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Contract

# **Asset, Capital and Engineering Professional Services**

THAMES WATER UTILITIES LIMITED

F06: Contract award notice – utilities Notice identifier: 2024/S 000-036701

Procurement identifier (OCID): ocds-h6vhtk-0445ad

Published 13 November 2024, 11:50am

## **Section I: Contracting entity**

## I.1) Name and addresses

THAMES WATER UTILITIES LIMITED

Reading

RG1 8DB

#### Contact

**Thames Water** 

#### **Email**

procurement.support.centre@thameswater.co.uk

#### Country

**United Kingdom** 

#### Region code

UKJ11 - Berkshire

#### **Companies House**

02366661

### Internet address(es)

Main address

https://www.thameswater.co.uk/

## I.6) Main activity

Water

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

Asset, Capital and Engineering Professional Services

Reference number

FA1980

#### II.1.2) Main CPV code

• 71800000 - Consulting services for water-supply and waste consultancy

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

To provide Professional Services to support the delivery of Thames Water's Asset and Capital Delivery programmes, which will be sourced via service packages or secondment requests. In scope services are to include engineering, commercial, environmental, programme management and asset management consultancy.

#### II.1.6) Information about lots

This contract is divided into lots: Yes

## II.2) Description

#### II.2.1) Title

Multi-Disciplinary Services

Lot No

1

#### II.2.2) Additional CPV code(s)

- 71800000 Consulting services for water-supply and waste consultancy
- 79415200 Design consultancy services

#### II.2.3) Place of performance

**NUTS** codes

- UKH East of England
- UKI London

Main site or place of performance

Whole of Thames Water Region

#### II.2.4) Description of the procurement

To provide Thames Water with a combination of services from infrastructure and non-infrastructure engineering, environmental, commercial, assurance and programme management to support with the delivery of operational and regulated delivery targets. This lot is to be used where the scope of work does not predominantly fall within the scope of one of the other lots. Thames Water will reserve the right to split services scope or bundle servicess' scope for projects/needs at its descretion. Service packages only.

#### II.2.11) Information about options

Options: Yes

Description of options

Any agreement would be for an initial duration of 5 years, with options to extend annually up to a maximum overall term of 8 years.

## II.2) Description

#### II.2.1) Title

Engineering Services & Resources (Infrastructure)

Lot No

2

#### II.2.2) Additional CPV code(s)

- 71311300 Infrastructure works consultancy services
- 71800000 Consulting services for water-supply and waste consultancy

#### II.2.3) Place of performance

**NUTS** codes

- UKH East of England
- UKI London

Main site or place of performance

Whole of Thames Water Region

#### II.2.4) Description of the procurement

To provide Thames Water with service packages or secondees to the business, to support with infrastructural engineering technical design and solution development for the delivery of operational or regulatory delivery programmes.

#### II.2.11) Information about options

Options: Yes

Any agreement awarded would be for an initial duration of 5 years, with options to extend annually up to a maximum overall term of 8 years.

## II.2) Description

Description of options

#### II.2.1) Title

Engineering Services & Resources (Non-Infrastructure)

Lot No

3

#### II.2.2) Additional CPV code(s)

• 71310000 - Consultative engineering and construction services

#### II.2.3) Place of performance

**NUTS** codes

- UKI London
- UKJ South East (England)

Main site or place of performance

Whole of Thames Water Region

#### II.2.4) Description of the procurement

To provide Thames Water with service packages or secondees to the business, to support with non-infrastructural engineering technical design and solution development for the delivery of operational or regulatory delivery programmes.

#### II.2.11) Information about options

Options: Yes

Description of options

Any agreement awarded would be for an initial duration of 5 years, with options to extend annually up to a maximum overall term of 8 years

## II.2) Description

#### II.2.1) Title

**Environmental Services & Resources** 

Lot No

4

#### II.2.2) Additional CPV code(s)

- 71313400 Environmental impact assessment for construction
- 90712000 Environmental planning

#### II.2.3) Place of performance

**NUTS** codes

- UKI London
- UKJ South East (England)

Main site or place of performance

Whole of Thames Water Region

#### II.2.4) Description of the procurement

To provide Thames Water with service packages or secondees to the business, to support with environmental services, such as (but not limited to) odour monitoring, ecological surveys, flow monitoring and drought planning for the delivery of operational or regulatory delivery programmes.

#### II.2.11) Information about options

Options: Yes

Description of options

Any agreement awarded would be for an initial duration of 5 years, with options to extend annually up to a maximum overall term of 8 years

## II.2) Description

#### II.2.1) Title

Commercial and Assurance Services & Resources

Lot No

5

#### II.2.2) Additional CPV code(s)

71242000 - Project and design preparation, estimation of costs

• 71322100 - Quantity surveying services for civil engineering works

#### II.2.3) Place of performance

**NUTS** codes

- UKI London
- UKJ South East (England)

Main site or place of performance

Whole of Thames Water Region

#### II.2.4) Description of the procurement

To provide Thames Water with service packages or secondees to the business, to support with (but not limited to) target setting, value-for-money assessments, quantity surveying services and development of commercial analyses for the delivery of operational or regulatory delivery programmes

#### II.2.11) Information about options

Options: Yes

Description of options

Any agreement awarded would be for an initial duration of 5 years, with options to extend annually up to a maximum overall term of 8 years

## II.2) Description

#### II.2.1) Title

Programme Management Office Services & Resources

Lot No

6

#### II.2.2) Additional CPV code(s)

- 71541000 Construction project management services
- 72224000 Project management consultancy services

#### II.2.3) Place of performance

#### **NUTS** codes

- UKI London
- UKJ South East (England)

Main site or place of performance

Whole of Thames Water Region

#### II.2.4) Description of the procurement

To provide Thames Water with service packages or secondees to the business, to support with (but not limited to) programme management solutions, benefits management, change control and transition plans for the delivery of operational or regulatory delivery programmes

#### II.2.11) Information about options

Options: Yes

Description of options

Any agreement awarded would be for an initial duration of 5 years, with options to extend annually up to a maximum overall term of 8 years

## Section IV. Procedure

## **IV.1) Description**

#### IV.1.1) Type of procedure

Negotiated procedure with prior call for competition

#### IV.1.3) Information about a framework agreement or a dynamic purchasing system

The procurement involves the establishment of a framework agreement

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

#### IV.2) Administrative information

### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2024/S 000-007051</u>

## Section V. Award of contract

### **Contract No**

FA1980

#### Lot No

1/2/4

#### **Title**

Multi-Disciplinary Services / Engineering Services & Resources (Infrastructure) / Environmental Services & Resources

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

#### 18 October 2024

#### V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

**AECOM LIMITED** 

**LONDON** 

E1 8FA

Country

**United Kingdom** 

NUTS code

• UKI - London

Companies House

01846493

The contractor is an SME

No

## Section V. Award of contract

#### **Contract No**

FA1980

#### Lot No

3/5/6

#### **Title**

Engineering Services & Resources (Non-Infrastructure) / Commercial and Assurance

Services & Resources / Programme Management Office Services & Resources

A contract/lot is awarded: Yes

## V.2) Award of contract

## V.2.1) Date of conclusion of the contract

18 October 2024

#### V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

ARCADIS CONSULTING (UK) LIMITED

LONDON

EC3M 4BY

Country

**United Kingdom** 

**NUTS** code

• UKI - London

Companies House

02212959

The contractor is an SME

No

## Section V. Award of contract

#### **Contract No**

FA1980

#### Lot No

1/2/3/4/5/6

#### **Title**

Multi-Disciplinary Services/Eng Services & Resources (Infra/Non-Infra)/Env Services & Resources/Commercial & Assurance Services & Resources/Programme Mgt Office Services & Resources

A contract/lot is awarded: Yes

### V.2) Award of contract

V.2.1) Date of conclusion of the contract

18 October 2024

## Section V. Award of contract

#### **Contract No**

FA1980

#### Lot No

1/2/3/4

#### **Title**

Multi-Disciplinary Services/Eng Services & Resources (Infra/Non-Infra)/Env Services & Resources

A contract/lot is awarded: Yes

## V.2) Award of contract

## V.2.1) Date of conclusion of the contract

18 October 2024

## V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

**BINNIES UK LIMITED** 

REDHILL

RH1 1SH

Country

**United Kingdom** 

**NUTS** code

• UKJ - South East (England)

Companies House

03163649

The contractor is an SME

No

## Section V. Award of contract

#### **Contract No**

FA1980

#### Lot No

6

#### **Title**

Programme Management Office Services & Resources

A contract/lot is awarded: Yes

## V.2) Award of contract

### V.2.1) Date of conclusion of the contract

18 October 2024

### V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

**COSTAIN LIMITED** 

**LONDON** 

EC3A 8BE

Country

**United Kingdom** 

**NUTS** code

• UKI - London

Companies House

00610201

The contractor is an SME

No

## Section V. Award of contract

#### **Contract No**

FA1980

#### Lot No

6

#### **Title**

Programme Management Office Services & Resources

A contract/lot is awarded: Yes

### V.2) Award of contract

## V.2.1) Date of conclusion of the contract

18 October 2024

#### V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

CPC PROJECT SERVICES LIMITED

LONDON

EC2V 7AN

Country

**United Kingdom** 

NUTS code

• UKI - London

Companies House

15334213

The contractor is an SME

No

## Section V. Award of contract

#### **Contract No**

FA1980

#### Lot No

1/2/3/4

#### **Title**

Multi-Disciplinary Services/Eng Services & Resources (Infra/Non-Infra)/Env Services & Resources

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

18 October 2024

#### V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

JACOBS U.K. LIMITED

LONDON

SE1 2QG

Country

**United Kingdom** 

**NUTS** code

• UKI - London

Companies House

02594504

The contractor is an SME

No

#### Section V. Award of contract

#### **Contract No**

FA1980

#### Lot No

1/2/3/4/5/6

#### **Title**

Multi-Disciplinary Services/Eng Services & Resources (Infra/Non-Infra)/Env Services & Resources/Commercial & Assurance Services & Resources/Programme Mgt Office Services & Resources

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

18 October 2024

#### V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

MOTT MACDONALD LIMITED

**LONDON** 

EC4M 7RB

Country

**United Kingdom** 

**NUTS** code

• UKI - London

Companies House

1243967

The contractor is an SME

No

## Section V. Award of contract

#### **Contract No**

FA1980

#### Lot No

1/2/3/4/6

#### **Title**

Multi-Disciplinary Services/Eng Services & Resources (Infra/Non-Infra)/Env Services & Resources/Programme Mgt Office Services & Resources

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

18 October 2024

#### V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: No

### V.2.3) Name and address of the contractor

#### STANTEC UK LIMITED

**HIGH WYCOMBE** 

**HP11 1JU** 

Country

**United Kingdom** 

**NUTS** code

• UKJ - South East (England)

Companies House

01188070

The contractor is an SME

No

## Section V. Award of contract

#### **Contract No**

FA1980

#### Lot No

5/6

#### **Title**

Commercial & Assurance Services & Resources / Programme Management Office Services & Resources

A contract/lot is awarded: Yes

## V.2) Award of contract

### V.2.1) Date of conclusion of the contract

#### 18 October 2024

## V.2.2) Information about tenders

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

TURNER & TOWNSEND PROJECT MANAGEMENT LIMITED

LEEDS

LS18 4GH

Country

**United Kingdom** 

NUTS code

• UKE4 - West Yorkshire

Companies House

2165592

The contractor is an SME

No

# **Section VI. Complementary information**

# VI.3) Additional information

\*\*\*\* Please note this is a Contract Award Notice \*\*\*\*

# VI.4) Procedures for review

VI.4.1) Review body

Thames Water Utilities Limited

Reading

Country

**United Kingdom**