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Tender

## Urban Habitat Mapping - Expansion

Natural England

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-036538

Procurement identifier (OCID): ocds-h6vhtk-054671

Published 1 July 2025, 4:35pm

## Changes to notice

This notice has been edited. The [previous version](#) is still available.

added Clarifications to Bidders Questions document

## Scope

## Reference

UHME

## Description

Urban Habitat Mapping has developed as part of the England Green Infrastructure Mapping Database over the last 4 years. A set of pilot and trialling exercises has produced data across a range of urban areas in England. As the project has developed, data has been produced using a series of adapted methods. Following methodological review, some final adjustments are being made to the method so that a final approach will be available to use in the Trimble eCognition software environment. This final method will be supplied early in the contract and will be used to deliver Urban Habitat Maps for a selected list of urban areas in England outside of those already mapped. The mapping in the project will thus be an expansion to existing mapped areas. Shapefiles of the Areas of interest are available on request, please contact [Victoria.wight@naturalengland.org.uk](mailto:Victoria.wight@naturalengland.org.uk). These files provide the outline of the actual area to be mapped and give area size. The project is anticipated to begin in late July 2025 and be completed by the end of February 2026.

## Total value (estimated)

- £41,667 excluding VAT
- £50,000 including VAT

Below the relevant threshold

## Contract dates (estimated)

- 24 July 2025 to 27 February 2026
- 7 months, 4 days

## Main procurement category

Services

## CPV classifications

- 73110000 - Research services

## **Contract locations**

- UK - United Kingdom

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## **Submission**

### **Tender submission deadline**

11 July 2025, 12:00pm

### **Submission address and any special instructions**

To apply for this opportunity you must submit your quotation meeting the requirements detailed in the Request for Quotation (RFQ) attached.

Your response must be sent to [martin.moss@naturalengland.org.uk](mailto:martin.moss@naturalengland.org.uk) by 12 midday on 11/07/2025.

If you have any clarification questions linked to this opportunity or the procurement process please submit these via email to [martin.moss@naturalengland.org.uk](mailto:martin.moss@naturalengland.org.uk). Please note that, unless commercially sensitive, both the question and the response will be circulated to all tenderers.

### **Tenders may be submitted electronically**

No

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## **Award criteria**

Full details available in the RFQ.

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## **Procedure**

### **Procedure type**

Below threshold - open competition

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## **Documents**

### **Associated tender documents**

[RFQ - Urban Habitat Mapping - expansion. final.docx](#)

RFQ

[UHME Order Form NE Standard Goods & Services Terms and Conditions.docx](#)

Order Form

[LIT 63284 - Guided Buying Commercial Response Basic \(002\).docx](#)

## Commercial Response

[Annex 1 - Detailed Specification Urban Habitat Mapping Expansion. Final.docx](#)

Annex 1

[Annex 2 - User Guide - Urban Habitat and Naturalness Mapping Upscaling - Ver C1.0.pdf](#)

Annex 2

[Annex 3 - Urban Habitat Mapping\\_Technical Report\\_2024\\_amendments.docx](#)

Annex 3

[Annex 4 - Urban Habitat Mapping\\_Technical Report\\_2024\\_Phase03\\_amendments..docx](#)

Annex 4

[Annex 5 - Revised UHM Schema and descriptions..docx](#)

Annex 5

[Annex 6 - Urban Habitat Mapping Method Summary..doc](#)

Annex 6

[Annex 7 - Digitising Standards for Urban Habitat Mapping.docx](#)

Annex 7

[UHM Expansion Contract data information.xlsx](#)

Contract data information

[Urban Habitat Mapping Clarifications 01 07 25.docx](#)

Clarifications for Bidders Questions

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## **Contracting authority**

### **Natural England**

- Public Procurement Organisation Number: PJDG-6588-XDMM

Seacole Building, 2 Marsham Street

London

SW1P 4DF

United Kingdom

Contact name: Martin Moss

Email: [martin.moss@naturalengland.org.uk](mailto:martin.moss@naturalengland.org.uk)

Region: UKI32 - Westminster

Organisation type: Public authority - central government