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Contract

# **T1664 - PROVISION OF PRINT AND DISTRIBUTION OF STREETS AHEAD MAGAZINE FOR THE NORTHERN IRELAND HOUSING EXECUTIVE**

Northern Ireland Housing Executive

F03: Contract award notice

Notice identifier: 2023/S 000-036486

Procurement identifier (OCID): ocds-h6vhtk-040b78

Published 12 December 2023, 11:15am

## **Section I: Contracting authority**

### **I.1) Name and addresses**

Northern Ireland Housing Executive

2 Adelaide Street

Belfast

BT2 8BP

#### **Contact**

patrice mcmahon

#### **Email**

[patrice.mcmahon@nihe.gov.uk](mailto:patrice.mcmahon@nihe.gov.uk)

#### **Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

Housing and community amenities

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

T1664 - PROVISION OF PRINT AND DISTRIBUTION OF STREETS AHEAD MAGAZINE FOR THE NORTHERN IRELAND HOUSING EXECUTIVE

#### **II.1.2) Main CPV code**

- 79824000 - Printing and distribution services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Housing Executive invites tenders for the development, print and distribution of the annual 'Streets Ahead' magazine. Please see the tender documentation for more information

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £108,450

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 79824000 - Printing and distribution services

#### **II.2.3) Place of performance**

NUTS codes

- UKN - Northern Ireland

#### **II.2.4) Description of the procurement**

The Housing Executive invites tenders for the development, print and distribution of the annual 'Streets Ahead' magazine. Please see the tender documentation for more information

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 30

Cost criterion - Name: Cost / Weighting: 70

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-030133](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Title**

Contract

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

5 December 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 3

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 1

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

STEFFCO LIMITED

Resource, 78 Armley Road

Leeds

LS12 2EJ

Email

[pgt@weareresource.co.uk](mailto:pgt@weareresource.co.uk)

Telephone

+028 1132005001

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £133,000

Total value of the contract/lot: £108,450

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice

31 Chichester Street

Belfast

BT1 3JF

Email

[adminoffice@courtsni.gov.uk](mailto:adminoffice@courtsni.gov.uk)

Country

United Kingdom