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Planning

## **Insourcing of Elective Care - Pain Management**

Manchester University NHS Foundation Trust

F01: Prior information notice

Prior information only

Notice identifier: 2025/S 000-036344

Procurement identifier (OCID): ocds-h6vhtk-055688

Published 1 July 2025, 11:27am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Manchester University NHS Foundation Trust

Finance & Procurement Business Unit, Wards 17 & 18, Trafford Hospital

Trafford

M41 5SL

#### **Contact**

Marie Whitaker

#### **Email**

[marie.whitaker2@mft.nhs.uk](mailto:marie.whitaker2@mft.nhs.uk)

#### **Country**

United Kingdom

## **Region code**

UKD3 - Greater Manchester

## **Internet address(es)**

Main address

<https://www.mft.nhs.uk>

Buyer's address

<https://www.mft.nhs.uk>

## **I.3) Communication**

Additional information can be obtained from the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://health-family.force.com/s/Welcome>

## **I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Insourcing of Elective Care - Pain Management

Reference number

C372801

### **II.1.2) Main CPV code**

- 85100000 - Health services

### **II.1.3) Type of contract**

Services

### **II.1.4) Short description**

Insourcing arrangement for pain management services

### **II.1.5) Estimated total value**

Value excluding VAT: £120,000

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKD33 - Manchester

Main site or place of performance

Manchester University NHS Foundation Trust

### **II.2.4) Description of the procurement**

Most Suitable Provider

## **II.3) Estimated date of publication of contract notice**

18 July 2025

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes