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Contract

## **Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy**

Crescent Purchasing Consortium Limited

North Western Universities Purchasing Consortium Ltd

Education

London Universities Purchasing Consortium

Advanced Procurement for Universities and Colleges (APUC)

North Eastern Universities Purchasing Consortium Ltd

Public Sector

Local Authority

F03: Contract award notice

Notice identifier: 2025/S 000-036300

Procurement identifier (OCID): ocds-h6vhtk-04db1c

Published 1 July 2025, 10:06am

## **Section I: Contracting authority**

### **I.1) Name and addresses**

Crescent Purchasing Consortium Limited

Procurement House, Leslie Hough Way

Salford

M6 6AJ

### **Email**

[r.logan@thecpc.ac.uk](mailto:r.logan@thecpc.ac.uk)

### **Telephone**

+44 1619740955

**Country**

United Kingdom

**NUTS code**

UKD3 - Greater Manchester

**Internet address(es)**

Main address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Buyer's address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

**I.1) Name and addresses**

North Western Universities Purchasing Consortium Ltd

Crescent House, University of Salford Room 404

Salford

M5 4WT

**Email**

[procurement@nwupc.ac.uk](mailto:procurement@nwupc.ac.uk)

**Telephone**

+44 1612348003

**Country**

United Kingdom

**NUTS code**

UKD33 - Manchester

**Internet address(es)**

Main address

<http://www.nwupc.ac.uk>

Buyer's address

<http://www.nwupc.ac.uk>

**I.1) Name and addresses**

Education

Procurement House

Salford

M6 6AJ

**Email**

[r.logan@thecpc.ac.uk](mailto:r.logan@thecpc.ac.uk)

**Telephone**

+44 1612348003

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Buyer's address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

### **I.1) Name and addresses**

London Universities Purchasing Consortium  
Shropshire House, 179 Tottenham Court Road  
London  
W1T 7NZ

#### **Email**

[enquiries@lupc.ac.uk](mailto:enquiries@lupc.ac.uk)

#### **Telephone**

+44 2073072760

#### **Country**

United Kingdom

#### **NUTS code**

UKI - London

#### **Internet address(es)**

Main address

<http://www.lupc.ac.uk>

Buyer's address

<http://www.lupc.ac.uk>

### **I.1) Name and addresses**

Advanced Procurement for Universities and Colleges (APUC)  
Unit 27, Stirling Business Centre

Wellgreen

FK8 2DZ

**Email**

[enquiries@apuc-scot.ac.uk](mailto:enquiries@apuc-scot.ac.uk)

**Telephone**

+44 1314428930

**Country**

United Kingdom

**NUTS code**

UKM77 - Perth & Kinross and Stirling

**Internet address(es)**

Main address

<http://www.apuc-scot.ac.uk/>

Buyer's address

<http://www.apuc-scot.ac.uk/>

**I.1) Name and addresses**

North Eastern Universities Purchasing Consortium Ltd

c/o Leeds Innovation Centre, 103 Clarendon Road

Leeds

LS2 9DF

**Email**

[f.rowell@leeds.ac.uk](mailto:f.rowell@leeds.ac.uk)

**Telephone**

+44 1133443957

**Country**

United Kingdom

**NUTS code**

UKE42 - Leeds

**Internet address(es)**

Main address

<http://www.neupc.ac.uk>

Buyer's address

<http://www.neupc.ac.uk>

**I.1) Name and addresses**

Public Sector

Procurement House

Salford

M6 6AJ

**Email**

[r.logan@thecpc.ac.uk](mailto:r.logan@thecpc.ac.uk)

**Telephone**

+44 1133443957

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Buyer's address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

**I.1) Name and addresses**

Local Authority

Procurement House

Salford

M6 6AJ

**Email**

[r.logan@thecpc.ac.uk](mailto:r.logan@thecpc.ac.uk)

**Telephone**

+44 1133443957

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

Buyer's address

[www.thecpc.ac.uk](http://www.thecpc.ac.uk)

## **I.2) Information about joint procurement**

The contract involves joint procurement

## **I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Education

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# **Section II: Object**

## **II.1) Scope of the procurement**

### **II.1.1) Title**

Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy

Reference number

CA15245 - CPC/RL/01/25

### **II.1.2) Main CPV code**

- 31158000 - Chargers

### **II.1.3) Type of contract**

Supplies

### **II.1.4) Short description**

CPC intends to put a Framework agreement in place with multiple suppliers for the supply of Electric Vehicle Charging Points – Supply, Installation, Maintenance and Consultancy.

Any resulting framework from this exercise will be available to current and future CPC members (<https://www.thecpc.ac.uk/members/regions.php>)  
(<https://www.gov.uk/guidance/get-information-about-schools>).

The framework is also open to following consortia and their current and future members through our joint contracting programme. NWUPC ([www.nwupc.ac.uk](http://www.nwupc.ac.uk)), NEUPC ([www.neupc.ac.uk](http://www.neupc.ac.uk)), LUPC ([www.LUPC.ac.uk](http://www.LUPC.ac.uk)) and Advanced Procurement for Universities and Colleges (APUC Ltd) [www.apuc-scot.ac.uk](http://www.apuc-scot.ac.uk). Local Authorities may wish to use the framework on behalf of Education Establishments. The framework will also be available to the Wider Public Sector <https://www.thecpc.ac.uk/suppliers/eligible-public-sector-bodies.php>).

## **II.1.6) Information about lots**

This contract is divided into lots: Yes

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £5,892,856.52

## **II.2) Description**

### **II.2.1) Title**

Lot 1 - North East

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UKC - North East (England)

Main site or place of performance

North East

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 2 - North West

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UKD - North West (England)

Main site or place of performance

North West

#### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

### **II.2) Description**

#### **II.2.1) Title**

Lot 3 - Yorkshire and The Humber

Lot No

3

#### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

#### **II.2.3) Place of performance**

NUTS codes

- UKE - Yorkshire and the Humber

Main site or place of performance

Yorkshire and The Humber

#### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

### **II.2) Description**

#### **II.2.1) Title**

Lot 4 - East Midlands

Lot No

## **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

## **II.2.3) Place of performance**

NUTS codes

- UKF - East Midlands (England)

Main site or place of performance

East Midlands

## **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

## **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

## **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 5 - West Midlands

Lot No

5

#### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

#### **II.2.3) Place of performance**

NUTS codes

- UKG3 - West Midlands

Main site or place of performance

West Midlands

#### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 6 - East of England

Lot No

6

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

Main site or place of performance

East of England

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend

1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

### **II.2) Description**

#### **II.2.1) Title**

Lot 7 - London

Lot No

7

#### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

#### **II.2.3) Place of performance**

NUTS codes

- UKI - London

Main site or place of performance

London

#### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

## **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 8 - South East

Lot No

8

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UKJ - South East (England)

Main site or place of performance

South East

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

## **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

## **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 9 - South West

Lot No

9

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UKK - South West (England)

Main site or place of performance

South West

#### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

### **II.2) Description**

#### **II.2.1) Title**

Lot 10 - Wales

Lot No

10

#### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UKL - Wales

Main site or place of performance

Wales

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 11 - Scotland

Lot No

11

#### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

#### **II.2.3) Place of performance**

NUTS codes

- UKM - Scotland

Main site or place of performance

Scotland

#### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 12 - Northern Ireland

Lot No

12

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UKN - Northern Ireland

Main site or place of performance

Northern Ireland

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 13 - Channel Islands and Isle of Man

Lot No

13

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- IM - Isle of Man

Main site or place of performance

Channel Islands and Isle of Man

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

## **II.2) Description**

### **II.2.1) Title**

Lot 14 - National

Lot No

14

### **II.2.2) Additional CPV code(s)**

- 31158000 - Chargers

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

United Kingdom

### **II.2.4) Description of the procurement**

For the provision of Electric Vehicle Charging Points - Supply, Installation, Maintenance and Consultancy as defined in the framework tender documentation.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60.00%

Price - Weighting: 40.00%

#### **II.2.11) Information about options**

Options: Yes

Description of options

48 month(s) from the commencement date, with 36 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: Yes

Identification of the project

To be provided on a per project basis where necessary

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### **Section IV. Procedure**

#### **IV.1) Description**

##### **IV.1.1) Type of procedure**

Open procedure

##### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

##### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

#### **IV.2) Administrative information**

##### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2025/S 000-003503](#)

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## Section V. Award of contract

### Contract No

CA15245

### Lot No

1

### Title

Lot 1 - North East

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

1 July 2025

#### V.2.2) Information about tenders

Number of tenders received: 6

The contract has been awarded to a group of economic operators: Yes

#### V.2.3) Name and address of the contractor

BES Group Electrical

55 Guildhall Street, ,

Preston

PR1 3NU

Email

[tenders.electrical@besgroup.com](mailto:tenders.electrical@besgroup.com)

Telephone

+44 1772250179

Fax

+44 1772250179

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://besgroup.com/>

The contractor is an SME

No

### **V.2.3) Name and address of the contractor**

Blink Charging UK Ltd

Floor 1, 45 Grosvenor Road, 45 Grosvenor Road

ST. ALBANS

AL1 3AW

Email

[bids@blinkcharging.com](mailto:bids@blinkcharging.com)

Telephone

+44 7852902086

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://blinkcharging.co.uk/>

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

SOLNET CONSULTANTS LIMITED

Unit 4,, Modular Business Park

STEVENAGE

SG1 2FZ

Email

[info@solnetiot.com](mailto:info@solnetiot.com)

Telephone

+44 787099991

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.solnetiot.com](http://www.solnetiot.com)

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

EV Chargers

Nexus House, 4 Gatwick Road

Crawley

RH10 9BG

Email

[tenders@evc.co.uk](mailto:tenders@evc.co.uk)

Telephone

+44 3301112999

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.evc.co.uk](http://www.evc.co.uk)

The contractor is an SME

No

### **V.2.3) Name and address of the contractor**

HANGER19 LTD

Office 2, Montpelier Farm, , Margaretting Rd,

CHELMSFORD

CM1 3PJ

Email

[enquiries@hangar-19.com](mailto:enquiries@hangar-19.com)

Telephone

+44 1245421912

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.hangar-19.com](http://www.hangar-19.com)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £214,285.7

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## **Section V. Award of contract**

### **Contract No**

CA15245

### **Lot No**

2

### **Title**

Lot 2 - North West

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 July 2025

**V.2.2) Information about tenders**

Number of tenders received: 7

The contract has been awarded to a group of economic operators: Yes

**V.2.3) Name and address of the contractor**

SOLNET CONSULTANTS LIMITED

Unit 4,, Modular Business Park

STEVENAGE

SG1 2FZ

Email

[info@solnetiot.com](mailto:info@solnetiot.com)

Telephone

+44 787099991

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.solnetiot.com](http://www.solnetiot.com)

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

BES Group Electrical

55 Guildhall Street, ,

Preston

PR1 3NU

Email

[tenders.electrical@besgroup.com](mailto:tenders.electrical@besgroup.com)

Telephone

+44 1772250179

Fax

+44 1772250179

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://besgroup.com/>

The contractor is an SME

No

### **V.2.3) Name and address of the contractor**

Blink Charging UK Ltd

Floor 1, 45 Grosvenor Road, 45 Grosvenor Road

ST. ALBANS

AL1 3AW

Email

[bids@blinkcharging.com](mailto:bids@blinkcharging.com)

Telephone

+44 7852902086

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://blinkcharging.co.uk/>

The contractor is an SME

No

### **V.2.3) Name and address of the contractor**

EV Chargers

Nexus House, 4 Gatwick Road

Crawley

RH10 9BG

Email

[tenders@evc.co.uk](mailto:tenders@evc.co.uk)

Telephone

+44 3301112999

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.evc.co.uk](http://www.evc.co.uk)

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

HANGER19 LTD

Office 2, Montpelier Farm, , Margaretting Rd,

CHELMSFORD

CM1 3PJ

Email

[enquiries@hangar-19.com](mailto:enquiries@hangar-19.com)

Telephone

+44 1245421912

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.hangar-19.com](http://www.hangar-19.com)

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

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[www.costelloses.co.uk](http://www.costelloses.co.uk)

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £214,285.68

---

## Section V. Award of contract

### Contract No

CA15245

### Lot No

3

### Title

Lot 3 - Yorkshire and The Humber

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

1 July 2025

#### V.2.2) Information about tenders

Number of tenders received: 7

The contract has been awarded to a group of economic operators: Yes

#### V.2.3) Name and address of the contractor

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The contractor is an SME

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The contractor is an SME

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The contractor is an SME

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The contractor is an SME

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Internet address

<https://blinkcharging.co.uk/>

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £214,285.68

---

### **Section V. Award of contract**

#### **Contract No**

CA15245

#### **Lot No**

4

#### **Title**

Lot 4 - East Midlands

A contract/lot is awarded: Yes

#### **V.2) Award of contract**

##### **V.2.1) Date of conclusion of the contract**

1 July 2025

##### **V.2.2) Information about tenders**

Number of tenders received: 7

The contract has been awarded to a group of economic operators: Yes

##### **V.2.3) Name and address of the contractor**

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The contractor is an SME

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The contractor is an SME

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The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £214,285.7

---

## Section V. Award of contract

### Contract No

CA15245

### Lot No

5

### Title

Lot 5 - West Midlands

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

1 July 2025

#### V.2.2) Information about tenders

Number of tenders received: 8

The contract has been awarded to a group of economic operators: Yes

#### V.2.3) Name and address of the contractor

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The contractor is an SME

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The contractor is an SME

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The contractor is an SME

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The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £214,285.68

---

### **Section V. Award of contract**

#### **Contract No**

CA15245

#### **Lot No**

6

#### **Title**

Lot 6 - East of England

A contract/lot is awarded: Yes

#### **V.2) Award of contract**

##### **V.2.1) Date of conclusion of the contract**

1 July 2025

##### **V.2.2) Information about tenders**

Number of tenders received: 6

The contract has been awarded to a group of economic operators: Yes

##### **V.2.3) Name and address of the contractor**

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The contractor is an SME

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The contractor is an SME

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The contractor is an SME

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The contractor is an SME

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NUTS code

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Internet address

<https://besgroup.com/>

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £214,285.7

---

## Section V. Award of contract

### Contract No

CA15245

### Lot No

7

### Title

Lot 7 - London

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

1 July 2025

#### V.2.2) Information about tenders

Number of tenders received: 6

The contract has been awarded to a group of economic operators: Yes

#### V.2.3) Name and address of the contractor

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Email

[tenders.electrical@besgroup.com](mailto:tenders.electrical@besgroup.com)

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Country

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NUTS code

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Internet address

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The contractor is an SME

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NUTS code

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Internet address

<https://blinkcharging.co.uk/>

The contractor is an SME

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**V.2.3) Name and address of the contractor**

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The contractor is an SME

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Internet address

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The contractor is an SME

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Internet address

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The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £214,285.7

---

## Section V. Award of contract

### Contract No

CA15245

### Lot No

8

### Title

Lot 8 - South East

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

1 July 2025

#### V.2.2) Information about tenders

Number of tenders received: 6

The contract has been awarded to a group of economic operators: Yes

#### V.2.3) Name and address of the contractor

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Internet address

<https://besgroup.com/>

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £214,285.7

---

## Section V. Award of contract

### Contract No

CA15245

### Lot No

9

### Title

Lot 9 - South West

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

1 July 2025

#### V.2.2) Information about tenders

Number of tenders received: 6

The contract has been awarded to a group of economic operators: Yes

#### V.2.3) Name and address of the contractor

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The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £214,285.7

---

### **Section V. Award of contract**

#### **Contract No**

CA15245

#### **Lot No**

10

#### **Title**

Lot 10 - Wales

A contract/lot is awarded: Yes

#### **V.2) Award of contract**

##### **V.2.1) Date of conclusion of the contract**

1 July 2025

**V.2.2) Information about tenders**

Number of tenders received: 7

The contract has been awarded to a group of economic operators: Yes

**V.2.3) Name and address of the contractor**

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The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £214,285.68

---

## Section V. Award of contract

### Contract No

CA15245

### Lot No

11

### Title

Lot 11 - Scotland

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

1 July 2025

#### V.2.2) Information about tenders

Number of tenders received: 6

The contract has been awarded to a group of economic operators: Yes

#### V.2.3) Name and address of the contractor

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Fax

+44 1772250179

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://besgroup.com/>

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

EV Chargers

Nexus House, 4 Gatwick Road

Crawley

RH10 9BG

Email

[tenders@evc.co.uk](mailto:tenders@evc.co.uk)

Telephone

+44 3301112999

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.evc.co.uk](http://www.evc.co.uk)

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

Blink Charging UK Ltd

Floor 1, 45 Grosvenor Road, 45 Grosvenor Road

ST. ALBANS

AL1 3AW

Email

[bids@blinkcharging.com](mailto:bids@blinkcharging.com)

Telephone

+44 7852902086

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://blinkcharging.co.uk/>

The contractor is an SME

No

### **V.2.3) Name and address of the contractor**

SOLNET CONSULTANTS LIMITED

Unit 4,, Modular Business Park

STEVENAGE

SG1 2FZ

Email

[info@solnetiot.com](mailto:info@solnetiot.com)

Telephone

+44 787099991

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.solnetiot.com](http://www.solnetiot.com)

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £214,285.7

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## Section V. Award of contract

### Contract No

CA15245

### Lot No

12

### Title

Lot 12 - Northern Ireland

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

1 July 2025

#### V.2.2) Information about tenders

Number of tenders received: 4

The contract has been awarded to a group of economic operators: Yes

#### V.2.3) Name and address of the contractor

Blink Charging UK Ltd

Floor 1, 45 Grosvenor Road, 45 Grosvenor Road

ST. ALBANS

AL1 3AW

Email

[bids@blinkcharging.com](mailto:bids@blinkcharging.com)

Telephone

+44 7852902086

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://blinkcharging.co.uk/>

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

SOLNET CONSULTANTS LIMITED

Unit 4,, Modular Business Park

STEVENAGE

SG1 2FZ

Email

[info@solnetiot.com](mailto:info@solnetiot.com)

Telephone

+44 787099991

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.solnetiot.com](http://www.solnetiot.com)

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

BES Group Electrical

55 Guildhall Street, ,

Preston

PR1 3NU

Email

[tenders.electrical@besgroup.com](mailto:tenders.electrical@besgroup.com)

Telephone

+44 1772250179

Fax

+44 1772250179

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://besgroup.com/>

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

HANGER19 LTD

Office 2, Montpelier Farm, , Margaretting Rd,

CHELMSFORD

CM1 3PJ

Email

[enquiries@hangar-19.com](mailto:enquiries@hangar-19.com)

Telephone

+44 1245421912

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.hangar-19.com](http://www.hangar-19.com)

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £214,285.68

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## Section V. Award of contract

### Contract No

CA15245

### Lot No

13

### Title

Lot 13 - Channel Islands and Isle of Man

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

1 July 2025

#### V.2.2) Information about tenders

Number of tenders received: 2

The contract has been awarded to a group of economic operators: Yes

#### V.2.3) Name and address of the contractor

Blink Charging UK Ltd

Floor 1, 45 Grosvenor Road, 45 Grosvenor Road

ST. ALBANS

AL1 3AW

Email

[bids@blinkcharging.com](mailto:bids@blinkcharging.com)

Telephone

+44 7852902086

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://blinkcharging.co.uk/>

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

SOLNET CONSULTANTS LIMITED

Unit 4,, Modular Business Park

STEVENAGE

SG1 2FZ

Email

[info@solnetiot.com](mailto:info@solnetiot.com)

Telephone

+44 787099991

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.solnetiot.com](http://www.solnetiot.com)

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £214,285.7

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## Section V. Award of contract

### Contract No

CA15245

### Lot No

14

### Title

Lot 14 - National

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

1 July 2025

#### V.2.2) Information about tenders

Number of tenders received: 4

The contract has been awarded to a group of economic operators: Yes

#### V.2.3) Name and address of the contractor

SOLNET CONSULTANTS LIMITED

Unit 4,, Modular Business Park

STEVENAGE

SG1 2FZ

Email

[info@solnetiot.com](mailto:info@solnetiot.com)

Telephone

+44 787099991

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.solnetiot.com](http://www.solnetiot.com)

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

HANGER19 LTD

Office 2, Montpelier Farm, , Margaretting Rd,

CHELMSFORD

CM1 3PJ

Email

[enquiries@hangar-19.com](mailto:enquiries@hangar-19.com)

Telephone

+44 1245421912

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.hangar-19.com](http://www.hangar-19.com)

The contractor is an SME

No

**V.2.3) Name and address of the contractor**

Blink Charging UK Ltd

Floor 1, 45 Grosvenor Road, 45 Grosvenor Road

ST. ALBANS

AL1 3AW

Email

[bids@blinkcharging.com](mailto:bids@blinkcharging.com)

Telephone

+44 7852902086

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://blinkcharging.co.uk/>

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £160,714.26

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Crescent Purchasing Consortia

Procurement House

Salford

M6 6AJ

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

The Contracting Authority will incorporate a minimum of a ten calendar day standstill period at the point that information on the award of contract is communicated to tenderers. If an appeal regarding the award of contract has not been successfully resolved then the Public Contract Regulations 2015, provide for aggrieved parties who have been harmed or are at risk of harm, by breach of the rules to take action in the High Court. Any such action must be brought promptly

#### **VI.4.4) Service from which information about the review procedure may be obtained**

Crescent Purchasing Consortia

Procurement House

Salford

M6 6AJ

Country

United Kingdom