This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/035993-2025">https://www.find-tender.service.gov.uk/Notice/035993-2025</a>

Tender

# Accessible Nelson- Sections 1,2,3,4,6 & 7

Lancashire County Council

UK4: Tender notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-035993

Procurement identifier (OCID): ocds-h6vhtk-055597

Published 30 June 2025, 10:18am

## Scope

#### Reference

RB/LCC/CAS/25/1687

#### **Description**

The scope of this project is procurement of the labour to enable the laying of paving works programme for the Nelson Town Deal project (Accessible Nelson Sections 1, 2, 3, 4,6&7.)

The works will comprise of the following;

- Preparation of the sand
- · Laying of paving including all cuts
- Brushing-in silver sand
- Removal of excess jointing compound
- Laying of paving on bedding mortar where directed.

• The sections will be completed in non-sequential order.

The program is due to commence in August 2025

#### **Total value (estimated)**

- £500,000 excluding VAT
- £600,000 including VAT

Below the relevant threshold

## **Contract dates (estimated)**

- 18 August 2025 to 31 March 2027
- 1 year, 7 months, 14 days

## Main procurement category

Works

#### **CPV** classifications

• 45432112 - Laying of paving

#### **Contract locations**

• UKD - North West (England)

## **Submission**

## **Enquiry deadline**

10 July 2025, 10:00am

#### **Tender submission deadline**

14 July 2025, 12:00pm

### Submission address and any special instructions

Please upload your response to the Fusion Supplier Portal - Lancashire County Council Using the link below

https://www.lancashire.gov.uk/fusion-supplier-portal/

## Tenders may be submitted electronically

Yes

## **Award criteria**

Name	Туре	Weighting
Price	Price	60%
Quality	Quality	40%

### **Procedure**

## **Procedure type**

Below threshold - open competition

# **Contracting authority**

### **Lancashire County Council**

• Public Procurement Organisation Number: PBBJ-2179-TNXM

PO Box 100, County Hall

Preston

PR1 0LD

**United Kingdom** 

Contact name: Rachel Bunting

Email: casprocurement@lancashire.gov.uk

Website: <a href="http://www.lancashire.gov.uk/">http://www.lancashire.gov.uk/</a>

Region: UKD45 - Mid Lancashire

Organisation type: Public authority - sub-central government