This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/035990-2023">https://www.find-tender.service.gov.uk/Notice/035990-2023</a>

Tender

# **Sheldon School Cleaning Tender**

Sheldon School

F02: Contract notice

Notice identifier: 2023/S 000-035990

Procurement identifier (OCID): ocds-h6vhtk-04222d

Published 6 December 2023, 3:57pm

# **Section I: Contracting authority**

# I.1) Name and addresses

Sheldon School

Hardenhuish Lane

Chippenham

**SN14 6NJ** 

#### Contact

Julia Finch

#### **Email**

jdfinch@sheldonschool.co.uk

#### **Telephone**

+44 1296766026

### Country

**United Kingdom** 

**NUTS** code

UKK15 - Wiltshire CC

Internet address(es)

Main address

www.rmandcconsultants.co.uk

Buyer's address

https://www.mytenders.co.uk/search/Search\_AuthProfile.aspx?ID=AA9341

## I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

www.mytenders.co.uk

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted to the above-mentioned address

# I.4) Type of the contracting authority

Body governed by public law

I.5) Main activity

Education

# **Section II: Object**

# II.1) Scope of the procurement

II.1.1) Title

Sheldon School Cleaning Tender

Reference number

#### RM&C/2023/SS/417

#### II.1.2) Main CPV code

• 90919300 - School cleaning services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

The school is putting its cleaning contract out to tender with a contract start date of 1st August 2024. As far as we are aware there are no personnel in a LGPS.

#### II.1.6) Information about lots

This contract is divided into lots: No

## II.2) Description

#### II.2.2) Additional CPV code(s)

• 90919300 - School cleaning services

#### II.2.3) Place of performance

**NUTS** codes

• UKK15 - Wiltshire CC

Main site or place of performance

Sheldon School, Hardenhuish Lane, Chippenham, SN14 6NJ

#### II.2.4) Description of the procurement

Total Pupil Numbers 1633 (810 Male / 823 Female)

Total Staff Numbers 200 (67 Male / 143 Female)

Estimated M<sup>2</sup> 10,428m2

Other Information: Sites plans to be provided at ITT stage / As far as we are aware there are no cleaning personnel in a LGPS

Current Contractor: Imperial Cleaning Services

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

**Duration in months** 

60

This contract is subject to renewal

Yes

Description of renewals

Renewal possible after three years subject to satisfactory performance.

#### II.2.9) Information about the limits on the number of candidates to be invited

Envisaged number of candidates: 6

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## Section IV. Procedure

# **IV.1) Description**

#### IV.1.1) Type of procedure

Restricted procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

# IV.2) Administrative information

## IV.2.2) Time limit for receipt of tenders or requests to participate

Date

24 January 2024

Local time

1:00pm

# IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates

9 February 2024

IV.2.4) Languages in which tenders or requests to participate may be submitted

English

# **Section VI. Complementary information**

## VI.1) Information about recurrence

This is a recurrent procurement: No

## VI.3) Additional information

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at

https://www.mytenders.co.uk/Search/Search Switch.aspx?ID=230902.

The buyer has indicated that it will accept electronic responses to this notice via the Postbox facility. A user guide is available at <a href="https://www.mytenders.co.uk/sitehelp/help\_guides.aspx">https://www.mytenders.co.uk/sitehelp/help\_guides.aspx</a>.

Suppliers are advised to allow adequate time for uploading documents and to dispatch the electronic response well in advance of the closing time to avoid any last minute problems.

(MT Ref:230902)

## VI.4) Procedures for review

#### VI.4.1) Review body

Public Procurement Review Service

Cabinet Office

London

Email

publicprocurementreview@cabinetoffice.gov.uk

Telephone

+44 3450103503

Country

**United Kingdom** 

Internet address

https://www.gov.uk/government/publications/public-procurement-review-service-scope-and-remit

# VI.4.2) Body responsible for mediation procedures

RM&C Consultants Ltd

Suthernwood View, Woodcote Road

South Stoke, Reading

RG8 0JJ

Email

David.allen@rmandcconsultants.co.uk

Telephone

+44 7786312805

Country

**United Kingdom** 

Internet address

www.rmandcconsultants.co.uk