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Tender

## **Matlock Bath Illuminations Event First Aid and Paramedic Support**

Derbyshire Dales District Council

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-035692

Procurement identifier (OCID): ocds-h6vhtk-0554e6 ([view related notices](#))

Published 27 June 2025, 11:28am

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### **Scope**

### **Reference**

DDPT054

### **Description**

Derbyshire Dales District Council (The Council) is seeking a suitably qualified and experienced organisation to provide First Aid and Paramedic cover for its Matlock Bath Illuminations event across the 16 event nights, which takes place in Derwent Gardens, Matlock Bath annually during September and October.

The 2025 event dates are :

Saturdays 6, 13, 20, 27 September, 4, 11, 18, 25 October.

Sundays 14, 21, 28 September, 5, 12, 19, 26 October

Friday 24 October

The September and October dates for the 2026 & 2027 events shall be provided at a later date.

The initial contract period is three (3) years; for the 2025, 2026 and 2027 events. The contract is estimated to commence 6 September 2025 and expire 31 October 2027.

There will be an option to extend the contract for two (2) years in annual increments, subject to satisfactory performance and business needs. Maximum contract period is five (5) years.

### **Total value (estimated)**

- £102,000 including VAT

Below the relevant threshold

### **Contract dates (estimated)**

- 6 September 2025 to 31 October 2027
- Possible extension to 31 October 2029
- 4 years, 1 month, 25 days

Description of possible extension:

There will be an option to extend the contract for two (2) years in annual increments, subject to satisfactory performance and business needs.

### **Options**

The right to additional purchases while the contract is valid.

Additional first aid and paramedic cover may be needed to cover additional event nights

and increased event capacity.

## **Main procurement category**

Services

## **CPV classifications**

- 85140000 - Miscellaneous health services

## **Contract locations**

- UKF13 - South and West Derbyshire

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## **Participation**

### **This procurement is reserved for**

UK suppliers

### **Conditions of participation**

As part of the tender process, Bidders will be required to provide an export of their core supplier information on the Central Digital Platform (CDP) and unique share code, as allocated by the CDP and include with their bid.

Conditions of participation have been set for this procurement, these are detailed in the tender documents. Bidders will need to demonstrate they meet the conditions of participation before any award can be made.

## **Particular suitability**

Small and medium-sized enterprises (SME)

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## **Submission**

### **Enquiry deadline**

9 July 2025, 3:00pm

### **Tender submission deadline**

18 July 2025, 2:00pm

## **Submission address and any special instructions**

The procurement is being managed electronically, using the councils e-tendering system, please select the link below which will transfer you to our e-tendering system where you can register your interest and access the documents. The council will only accept expressions of interest and submissions through the e-tendering system.

<https://procontract.due-north.com/Procurer/Advert/AdvertSummary?projectId=c60afdea-c34d-f011-813a-005056b64545&projectStepId=d60afdea-c34d-f011-813a-005056b64545>

## **Tenders may be submitted electronically**

Yes

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## Award criteria

Name	Type	Weighting
Price	Price	60%
Quality	Quality	40%

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## Procedure

### Procedure type

Below threshold - open competition

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## Documents

### Associated tender documents

<https://procontract.due-north.com/Procurer/Advert/AdvertSummary?projectId=c60afdea-c34d-f011-813a-005056b64545&projectStepId=d60afdea-c34d-f011-813a-005056b64545>

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## Contracting authority

## **Derbyshire Dales District Council**

- Public Procurement Organisation Number: PLCB-7612-RJLM

Town Hall, Bank Road

Matlock

DE4 3NN

United Kingdom

Contact name: Sherry Russell

Email: [procurement@derbyshiredales.gov.uk](mailto:procurement@derbyshiredales.gov.uk)

Region: UKF13 - South and West Derbyshire

Organisation type: Public authority - sub-central government