This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/035471-2025">https://www.find-tender.service.gov.uk/Notice/035471-2025</a>

**Planning** 

# Collection/Delivery and Treatment of Household Chemicals

Leicestershire County Council

UK2: Preliminary market engagement notice - Procurement Act 2023 - <u>view information</u> <u>about notice types</u>

Notice identifier: 2025/S 000-035471

Procurement identifier (OCID): ocds-h6vhtk-055456 (view related notices)

Published 26 June 2025, 3:10pm

## Scope

#### Reference

Collection/Delivery and Treatment of Household Chemicals

# **Description**

The purpose of this Preliminary Market Engagement (PME) is to gauge interest from the market and to investigate potential options for a contract for the Collection/Delivery and Treatment of Household Chemicals. These will be a mixture of Acids, Alkalines, Nox Cylinders, Oils, etc. Collections will be from our waste sites and we will also require collections from the roadside for fly tipped chemicals.

This is not an invitation to bid, this is solely a request for information (RFI) and no direct business will be awarded as a result of completing this RFI. Responding to this document does not advantage or disadvantage any supplier in any possible future procurement process. No supplier selection or supplier preference is implied.

Link to the advert and Preliminary Market engagement document below-

https://procontract.due-north.com/Advert?advertId=711cc115-9652-f011-813a-005056b64 545&p=527b4bbd-5c58-e511-80ef-000c29c9ba21

# **Contract dates (estimated)**

- 1 April 2026 to 31 March 2031
- 5 years

## Main procurement category

Services

#### **CPV** classifications

- 90500000 Refuse and waste related services
- 90700000 Environmental services

#### **Contract locations**

• UKF22 - Leicestershire CC and Rutland

# **Engagement**

# **Engagement deadline**

24 July 2025

## **Engagement process description**

Please refer to the preliminary market engagement document.

# **Participation**

## **Particular suitability**

- Small and medium-sized enterprises (SME)
- Voluntary, community and social enterprises (VCSE)

# **Submission**

# Publication date of tender notice (estimated)

1 October 2025

# **Contracting authority**

# **Leicestershire County Council**

• Public Procurement Organisation Number: PNHT-9235-VXDV

County Hall

Leicester

## LE3 8RA

United Kingdom

Email: Commissioning.Support@leics.gov.uk

Region: UKF22 - Leicestershire CC and Rutland

Organisation type: Public authority - sub-central government