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Tender

# SUPPLY OF MAINS ELECTRICITY TO SAFFRON HOUSING TRUST X 4 HH METERS 2025

SAFFRON HOUSING TRUST

F02: Contract notice

Notice identifier: 2024/S 000-035311

Procurement identifier (OCID): ocds-h6vhtk-04b2e5

Published 31 October 2024, 11:45am

# **Section I: Contracting authority**

I.1) Name and addresses

SAFFRON HOUSING TRUST

LONG STRATTON

#### **Email**

agolden@saffronhousing.co.uk

#### Country

**United Kingdom** 

#### Region code

UKH15 - Norwich and East Norfolk

**Charity Commission (England and Wales)** 

32427R

#### Internet address(es)

Main address

https://www.saffronhousing.co.uk/

# I.3) Communication

Access to the procurement documents is restricted. Further information can be obtained at

https://indigoswan.co.uk/

Additional information can be obtained from another address:

INDIGO SWAN LIMITED

**NORWICH** 

Contact

LOUISE ARNOLD

**Email** 

OJEU@INDIGOSWAN.CO.UK

**Telephone** 

+44 01603724896

Country

**United Kingdom** 

Region code

UKH - East of England

Internet address(es)

Main address

https://indigoswan.co.uk/

Tenders or requests to participate must be submitted to the above-mentioned address

## I.4) Type of the contracting authority

Body governed by public law

## I.5) Main activity

Housing and community amenities

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

SUPPLY OF MAINS ELECTRICITY TO SAFFRON HOUSING TRUST X 4 HH METERS 2025

#### II.1.2) Main CPV code

• 09310000 - Electricity

## II.1.3) Type of contract

**Supplies** 

#### II.1.4) Short description

SUPPLY OF MAINS ELECTRICITY TO SAFFRON HOUSING TRUST X 4 HH METERS.

CONTRACT START DATE 01/04/25

TOTAL ESTIMATED VOLUME 0.5 GWH PER ANNUM

CONTRACTS WILL BE CONSIDERED FOR 12, 24 AND 36 MONTHS

#### II.1.6) Information about lots

This contract is divided into lots: No

### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

· UKH - East of England

#### II.2.4) Description of the procurement

SUPPLY OF MAINS ELECTRICITY TO SAFFRON HOUSING TRUST X 4 HH METERS.

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Start date

1 April 2025

End date

31 March 2028

This contract is subject to renewal

No

#### II.2.9) Information about the limits on the number of candidates to be invited

Envisaged number of candidates: 6

Objective criteria for choosing the limited number of candidates:

PRICE / TECHNICAL SUPPORT / ACCOUNT MANAGEMENT / UK SUPPLY LICENCE / CONFIRMATION OF CREDIT CHECK APPROVAL FOR THE CONTRACTING PARTY.

#### II.2.10) Information about variants

Variants will be accepted: Yes

#### II.2.11) Information about options

Options: No

# Section III. Legal, economic, financial and technical information

# III.1) Conditions for participation

III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers

List and brief description of conditions

ALL SUPPLIERS MUST BE REGISTERED WITH OFGEM AND HOLD THE RELEVANT SUPPLY LICENCE. ANY CANDIDATE FOUND GUILTY OF SERIOUS MISREPRESENTATION IN PROVIDING ANY INFORMATION REQUIRED, MAY BE DECLARED INELIGIBLE AND NOT SELECTED TO CONTINUE WITH THE PROCUREMENT PROCESS.

#### III.1.3) Technical and professional ability

List and brief description of selection criteria

Suppliers must note and confirm:

Credit Checked approval for the contracting party.

Invoices should be available both as paper copies and online if required.

**Group Billing Required** 

Payment via DD

**Green Option** 

Companies submitting interest must have license that covers domestic utilities.

# Section IV. Procedure

## **IV.1) Description**

#### IV.1.1) Type of procedure

Competitive procedure with negotiation

Accelerated procedure

Justification:

DUE TO THE NATURE OF THE ENERGY MARKETS CHANGING QUICKLY AND DRAMATICALLY WE WOULD LIKE TO ACCELERATE THE PROCESS TO AVOID UNNECESSARY EXPOSURE TO POTENTIAL PRICE INCREASES. WITH THIS IN MIND, THE EXPRESSION OF INTEREST SHALL BE 15 DAYS AND THE TENDER RESPONSE THEREAFTER 10 DAYS.

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

## IV.2) Administrative information

#### IV.2.2) Time limit for receipt of tenders or requests to participate

Date

18 November 2024

Local time

12:00pm

#### IV.2.4) Languages in which tenders or requests to participate may be submitted

**English** 

# **Section VI. Complementary information**

# VI.1) Information about recurrence

This is a recurrent procurement: No

VI.4) Procedures for review

VI.4.1) Review body

SAFFRON HOUSING TRUST

LONG STRATTON

Country

**United Kingdom**