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Tender

## **SUPPLY OF MAINS ELECTRICITY TO WESTWARD HOUSING GROUP X 3 HH METERS 2025**

WESTWARD HOUSING GROUP LIMITED

F02: Contract notice

Notice identifier: 2024/S 000-035305

Procurement identifier (OCID): ocds-h6vhtk-04b2e0

Published 31 October 2024, 11:43am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

WESTWARD HOUSING GROUP LIMITED

NEWTON ABBOTT

**Email**

[procurement@westwardhousing.org.uk](mailto:procurement@westwardhousing.org.uk)

**Country**

United Kingdom

**Region code**

UKK - South West (England)

**Companies House**

RS007350

**Internet address(es)**

Main address

<https://www.westwardhousing.org.uk/>

### **I.3) Communication**

Access to the procurement documents is restricted. Further information can be obtained at

<https://indigoswan.co.uk/>

Additional information can be obtained from another address:

INDIGO SWAN LIMITED

NORWICH

#### **Contact**

LOUISE ARNOLD

#### **Email**

[OJEU@INDIGOSWAN.CO.UK](mailto:OJEU@INDIGOSWAN.CO.UK)

#### **Telephone**

+44 01603724896

#### **Country**

United Kingdom

#### **Region code**

UKH - East of England

#### **Internet address(es)**

Main address

<https://indigoswan.co.uk/>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Housing and community amenities

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

SUPPLY OF MAINS ELECTRICITY TO WESTWARD HOUSING GROUP X 3 HH METERS 2025

#### **II.1.2) Main CPV code**

- 09310000 - Electricity

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

SUPPLY OF MAINS ELECTRICITY TO WESTWARD HOUSING GROUP X 3 HH METERS.

CONTRACT START DATE 01/04/25

TOTAL ESTIMATED VOLUME 0.2 GWH PER ANNUM

THE CONTRACT WILL LIKELY BE FOR 12, 24 OR 36 MONTHS

#### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKK - South West (England)

### **II.2.4) Description of the procurement**

SUPPLY OF MAINS ELECTRICITY TO WESTWARD HOUSING GROUP X 3 HH METERS.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 April 2025

End date

31 March 2028

This contract is subject to renewal

No

**II.2.9) Information about the limits on the number of candidates to be invited**

Envisaged number of candidates: 6

Objective criteria for choosing the limited number of candidates:

PRICE / TECHNICAL SUPPORT / ACCOUNT MANAGEMENT / UK SUPPLY LICENCE / CONFIRMATION OF CREDIT CHECK APPROVAL FOR THE CONTRACTING PARTY.

**II.2.10) Information about variants**

Variants will be accepted: Yes

**II.2.11) Information about options**

Options: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

ALL SUPPLIERS MUST BE REGISTERED WITH OFGEM AND HOLD THE RELEVANT SUPPLY LICENCE. ANY CANDIDATE FOUND GUILTY OF SERIOUS MISREPRESENTATION IN PROVIDING ANY INFORMATION REQUIRED, MAY BE DECLARED INELIGIBLE AND NOT SELECTED TO CONTINUE WITH THE PROCUREMENT PROCESS.

#### **III.1.3) Technical and professional ability**

List and brief description of selection criteria

INVOICES SHOULD BE AVAILABLE BOTH AS PAPER COPIES AND ONLINE IF REQUIRED.

GROUP BILLING REQUIRED

PAYMENT VIA DD.

GREEN OPTION

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Competitive procedure with negotiation

Accelerated procedure

Justification:

DUE TO THE NATURE OF THE ENERGY MARKETS CHANGING QUICKLY AND DRAMATICALLY WE WOULD LIKE TO ACCELERATE THE PROCESS TO AVOID UNNECESSARY EXPOSURE TO POTENTIAL PRICE INCREASES. WITH THIS IN MIND, THE EXPRESSION OF INTEREST SHALL BE 15 DAYS AND THE TENDER RESPONSE THEREAFTER 10 DAYS.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

18 November 2024

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

WESTWARD HOUSING GROUP LIMITED

NEWTON ABBOTT

Country

United Kingdom