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Contract

## **NE Target Operating Model**

NATURAL ENGLAND

F03: Contract award notice

Notice identifier: 2025/S 000-035234

Procurement identifier (OCID): ocds-h6vhtk-0553c4

Published 26 June 2025, 7:55am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NATURAL ENGLAND

Seacole Building, 2 Marsham Street

London

SW1P 4DF

#### **Contact**

Jacob Smith

#### **Email**

[jacob.smith@defra.gov.uk](mailto:jacob.smith@defra.gov.uk)

#### **Telephone**

+44 3459335577

#### **Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs>

Buyer's address

<https://defra-family.force.com/s/Welcome>

**I.4) Type of the contracting authority**

Ministry or any other national or federal authority

**I.5) Main activity**

Environment

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

NE Target Operating Model

Reference number

C29427

#### **II.1.2) Main CPV code**

- 79411000 - General management consultancy services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

NE Target Operating Model

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £249,565

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 79411000 - General management consultancy services
- 79411000 - General management consultancy services

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

#### **II.2.4) Description of the procurement**

??Natural England is undertaking a strategic transformation initiative to align its operations with a new organisational strategy and delivery framework. Central to this transformation is the development of an Interim Target Operating Model (TOM), which will serve as a blueprint for improved collaboration, organisational agility, and effectiveness. The TOM project team has been tasked with delivering a Detailed Design of the Interim Phase 1 of the TOM by October 2025, in alignment with strategic business planning timelines.

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- The procurement falls outside the scope of application of the regulations

Explanation:

This was a direct award from a advertised framework.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

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## Section V. Award of contract

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

17 June 2025

#### V.2.2) Information about tenders

Number of tenders received: 1

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Methods Business and Digital Technology Ltd.

Saffron House 6-10 Kirby Street London England EC1N 8TS

London

EC1N 8TS

Country

United Kingdom

NUTS code

- UK - United Kingdom

National registration number

02485577

Internet address

<https://methods.co.uk/>

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £249,565

Total value of the contract/lot: £249,565

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### **Section VI. Complementary information**

#### **VI.4) Procedures for review**

##### **VI.4.1) Review body**

NATURAL ENGLAND

Seacole Building, 2 Marsham Street

London

SW1P 4DF

Country

United Kingdom

Internet address

<https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs>