

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/035030-2023>

Tender

## **Supply of Cleaning Chemicals and Janitorial Supplies**

Anchor Hanover Group

F02: Contract notice

Notice identifier: 2023/S 000-035030

Procurement identifier (OCID): ocds-h6vhtk-041d3e

Published 28 November 2023, 11:06am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Anchor Hanover Group

2 Godwin Street

Bradford

Bd1 2ST

#### **Contact**

Rashid Bahadur

#### **Email**

[rashid.bahadur@anchorhanover.org.uk](mailto:rashid.bahadur@anchorhanover.org.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UKE41 - Bradford

**National registration number**

7483

**Internet address(es)**

Main address

[www.anchor.org.uk](http://www.anchor.org.uk)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://anchorhanover.wax-live.com/S2C/Bespoke/AnchorHanover/AnchorHanoverRegistration.aspx>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://anchorhanover.wax-live.com/S2C/Bespoke/AnchorHanover/AnchorHanoverRegistration.aspx>

**I.4) Type of the contracting authority**

Other type

Not for Profit Housing Association

**I.5) Main activity**

Housing and community amenities

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Supply of Cleaning Chemicals and Janitorial Supplies

Reference number

AHG\_000559

#### **II.1.2) Main CPV code**

- 39831000 - Washing preparations

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

This opportunity seeks to procure and implement a new service within Anchor that will be able to support the future organisational needs of Anchor, including but not limited to the dilution of the chemicals to ensure a more sustainable and environmentally safe approach to our cleaning. Anchor is looking for a sole supplier to supply and deliver its full provision of all chemical and janitorial requirements.

Anchor is the largest non-profit housing association within England for the over 55's. We provide housing to over 65000 residents and within that number support vulnerable 5000 people in 120 care homes.

The new contract will begin on the 13th May 2024 and will continue for a term of 3 years and two optional one-year extensions, at the discretion of Anchor.

We are seeking a long term, strategic partnership which will work in line with our Values and provide innovation and support to our colleagues within our care homes.

#### **II.1.5) Estimated total value**

Value excluding VAT: £6,000,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKI - London
- UKF - East Midlands (England)
- UKH - East of England
- UKC - North East (England)
- UKD - North West (England)
- UKJ - South East (England)
- UKK - South West (England)
- UKG - West Midlands (England)
- UKE - Yorkshire and the Humber

Main site or place of performance

Please note that all our locations are within mainland England. Consisting of 120 care homes and additional locations which can be found on the tender documents page.

### **II.2.4) Description of the procurement**

This opportunity seeks to procure and implement a new service within Anchor that will be able to support the future organisational needs of Anchor, including but not limited to the dilution of the chemicals to ensure a more sustainable and environmentally safe approach to our cleaning. Anchor is looking for a sole supplier to supply and deliver its full provision of all chemical and janitorial requirements.

Anchor is the largest non-profit housing association within England for the over 55's. We provide housing to over 65000 residents and within that number support vulnerable 5000 people in 120 care homes.

The new contract will begin on the 13th May 2024 and will continue for a term of 3 years and two optional one-year extensions, at the discretion of Anchor.

We are seeking a long term, strategic partnership which will work in line with our Values and provide innovation and support to our colleagues within our care homes.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

There are no conditions outside of what is detailed in the Supplier Questionnaire (SQ Stage 1)

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

### **III.2) Conditions related to the contract**

#### **III.2.2) Contract performance conditions**

There are no conditions outside of what is detailed in the Supplier Questionnaire (SQ Stage 1)

#### **III.2.3) Information about staff responsible for the performance of the contract**

Obligation to indicate the names and professional qualifications of the staff assigned to performing the contract

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

## **IV.2) Administrative information**

### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

2 January 2024

Local time

12:00pm

### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 12 (from the date stated for receipt of tender)

### **IV.2.7) Conditions for opening of tenders**

Date

2 January 2024

Local time

5:00pm

Place

Online via <https://anchorhanover.wax-live.com/>

Information about authorised persons and opening procedure

Tenderers will be permitted to self invite at any point to complete the tender.

---

## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Leeds Combined Court Centre

1 Oxford Row

Leeds

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

information available at <https://anchorhanover.wax-live.com/>