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Tender

## **Continuing Healthcare and Continuing Care Homecare Services Frameworks - NHS Derby & Derbyshire ICB**

NHS Derby & Derbyshire Integrated Care Board  
Derbyshire County Council  
Derby City Council

F02: Contract notice

Notice identifier: 2022/S 000-034806

Procurement identifier (OCID): ocids-h6vhtk-038bec

Published 8 December 2022, 2:08pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS Derby & Derbyshire Integrated Care Board

Cardinal Square, 10 Nottingham Road

Derby

DE1 3QT

#### **Contact**

Craig Stephens

#### **Email**

[craig.stephens@nhs.net](mailto:craig.stephens@nhs.net)

#### **Country**

United Kingdom

**Region code**

UKF1 - Derbyshire and Nottinghamshire

**Internet address(es)**

Main address

<https://www.joinedupcarederbyshire.co.uk/derbyshire-integrated-care-board/>

Buyer's address

<https://www.joinedupcarederbyshire.co.uk/derbyshire-integrated-care-board/>

**I.1) Name and addresses**

Derbyshire County Council

County Offices

Matlock, Derbyshire

DE4 3AG

**Email**

[craig.stephens@nhs.net](mailto:craig.stephens@nhs.net)

**Country**

United Kingdom

**Region code**

UKF1 - Derbyshire and Nottinghamshire

**Internet address(es)**

Main address

<https://www.derbyshire.gov.uk/home.aspx>

Buyer's address

<https://www.derbyshire.gov.uk/home.aspx>

## **I.1) Name and addresses**

Derby City Council

Council House, Corporation Street

Derby

DE1 2FS

### **Email**

[craig.stephens@nhs.net](mailto:craig.stephens@nhs.net)

### **Country**

United Kingdom

### **Region code**

UKF1 - Derbyshire and Nottinghamshire

### **Internet address(es)**

Main address

<https://www.derby.gov.uk/>

Buyer's address

<https://www.derby.gov.uk/>

## **I.2) Information about joint procurement**

The contract involves joint procurement

In the case of joint procurement involving different countries, state applicable national procurement law

UK

## **I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of

charge, at

<https://health-family.force.com/s/Welcome>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://health-family.force.com/s/Welcome>

Tenders or requests to participate must be submitted to the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://health-family.force.com/s/Welcome>

#### **I.4) Type of the contracting authority**

Body governed by public law

#### **I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Continuing Healthcare and Continuing Care Homecare Services Frameworks - NHS Derby & Derbyshire ICB

#### **II.1.2) Main CPV code**

- 85100000 - Health services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

NHS Derby & Derbyshire Integrated Care Board (DD ICB) (formerly CCG), Derby City Council and Derbyshire County Council are inviting expressions of interest from suitably qualified providers of Continuing Healthcare (CHC) and Continuing Care (CC) Homecare Services (“the service”), to be delivered across the population of Derby & Derbyshire.

#### **II.1.5) Estimated total value**

Value excluding VAT: £1

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire

#### **II.2.4) Description of the procurement**

NHS Derby & Derbyshire Integrated Care Board (DD ICB) (formerly CCG), Derby City Council and Derbyshire County Council are inviting expressions of interest from suitably qualified providers of Continuing Healthcare (CHC) and Continuing Care (CC) Homecare Services (“the service”), to be delivered across the population of Derby & Derbyshire.

The requirement will cover 100% health funded care packages for CHC Adults, CC Children & Young People and Fast Track services. Providers can apply for one or all of the 3 areas. Jointly funded care packages with Derby City Council or Derbyshire County Council are also covered by this contract (by exception).

Any Qualified Provider (AQP) contracts will be awarded on a zero value, zero volume basis. The contract for the initial window will commence 01st June 2023 and will end 31st March 2028. The total available contract will be for a period of 4 years 10 months with an option to extend for up to a further 22 months to the 31st March 2030 at the discretion of the commissioner. However, the contract length will be from the point of award until the expiration date of the contract.

The contracts dates (01st June 2023 – 31st March 2030) reflect the full contractual term for these services. Any applications awarded in subsequent windows during the life of the contract will have varying start dates but will all co-terminate on 31st March 2030. Please see Document 11 of the procurement documentation within the attachments area of the project on Atamis for full details of the Application Windows and process.

The service specification including tariff information and all associated documentation can be found within the attachments area of the project on Atamis.

To access the documentation please visit Atamis on the link below and access project C115069.

Atamis link: <https://health-family.force.com/s/Welcome>

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £1

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 June 2023

End date

31 March 2030

This contract is subject to renewal

No

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

**II.2.14) Additional information**

To access the documentation please visit Atamis on the link below and access project C115069.

Atamis link: <https://health-family.force.com/s/Welcome>

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the setting up of a dynamic purchasing system

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

13 January 2023

Local time

5:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 4 (from the date stated for receipt of tender)

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

NHS Arden and GEM CSU

Francis Crick House

Northampton

NN3 6BJ

Country

United Kingdom

Internet address

<https://www.ardengemcsu.nhs.uk/>

#### **VI.4.4) Service from which information about the review procedure may be obtained**

NHS Arden and GEM CSU

Francis Crick House

Northampton

NN3 6BJ

Country

United Kingdom

Internet address

<https://www.ardengemcsu.nhs.uk/>

