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Tender

## **Provision of Meals and Food Products**

ClwydAlyn Housing

F02: Contract notice

Notice identifier: 2024/S 000-034627

Procurement identifier (OCID): ocds-h6vhtk-04b149

Published 25 October 2024, 11:20am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

ClwydAlyn Housing

72 Ffordd William Morgan, St Asaph Business Park

St Asaph

LL17 OJD

#### **Contact**

Neil Charles Lynch

#### **Email**

[neil.lynch@clwydalyn.co.uk](mailto:neil.lynch@clwydalyn.co.uk)

#### **Telephone**

+44 08001835757

#### **Country**

United Kingdom

**NUTS code**

UKL13 - Conwy and Denbighshire

**Internet address(es)**

Main address

<http://www.clwydalyn.co.uk/>

Buyer's address

[https://www.sell2wales.gov.wales/search/Search\\_AuthProfile.aspx?ID=AA21673](https://www.sell2wales.gov.wales/search/Search_AuthProfile.aspx?ID=AA21673)

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://www.delta-esourcing.com/respond/C695S53DJ3>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://www.delta-esourcing.com/respond/C695S53DJ3>

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://www.delta-esourcing.com/respond/C695S53DJ3>

**I.4) Type of the contracting authority**

Other type

Housing Association

## **I.5) Main activity**

Housing and community amenities

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Provision of Meals and Food Products

#### **II.1.2) Main CPV code**

- 15894200 - Prepared meals

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

We require a provider to supply a range of lunchtime meal options for resident enjoyment and satisfaction in the quality of the meal provided. The lunchtime service is a huge selling point of our Extra Care service so meals should be healthy, nutritious and support residents' wellbeing. The lunchtime meal is provided 7 days a week, 365 days a year. Residents receive a two-course meal (main and dessert) and what we are looking to procure is the main element of the main meal. For example, pies, stews, casseroles, lasagne, curry's, fish options etc

#### **II.1.5) Estimated total value**

Value excluding VAT: £990,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 15894200 - Prepared meals

**II.2.3) Place of performance**

NUTS codes

- UKL23 - Flintshire and Wrexham

**II.2.4) Description of the procurement**

We require a provider to supply a range of lunchtime meal options for resident enjoyment and satisfaction in the quality of the meal provided. The lunchtime service is a huge selling point of our Extra Care service so meals should be healthy, nutritious and support residents' wellbeing. The lunchtime meal is provided 7 days a week, 365 days a year. Residents receive a two-course meal (main and dessert) and what we are looking to procure is the main element of the main meal. For example, pies, stews, casseroles, lasagne, curry's, fish options etc

**II.2.5) Award criteria**

Quality criterion - Name: Service specification / Weighting: 20

Quality criterion - Name: Food Purchasing / Weighting: 10

Quality criterion - Name: Systems and Process / Weighting: 5

Quality criterion - Name: Due Diligence / Weighting: 5

Quality criterion - Name: Reporting / Weighting: 5

Quality criterion - Name: Environmental Sustainability / Weighting: 5

Quality criterion - Name: Social Value / Weighting: 10

Price - Weighting: 40

**II.2.6) Estimated value**

Value excluding VAT: £990,000

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

This contract is subject to renewal

Yes

Description of renewals

Plus 12 months Plus 12 months

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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### **Section III. Legal, economic, financial and technical information**

#### **III.1) Conditions for participation**

##### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

##### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

27 November 2024

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English, Welsh

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 3 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**

Date

27 November 2024

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: Yes

Estimated timing for further notices to be published: April 2029

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the Sell2Wales Web Site at

[https://www.sell2wales.gov.wales/Search/Search\\_Switch.aspx?ID=144162](https://www.sell2wales.gov.wales/Search/Search_Switch.aspx?ID=144162).

(WA Ref:144162)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court

Royal Courts of Justice, The Strand

London

WC2A 2LL

Telephone

+44 2079477501

Country

United Kingdom

