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Contract

## **Food Waste Vehicles**

Lancaster City Council

F03: Contract award notice

Notice identifier: 2025/S 000-034414

Procurement identifier (OCID): ocds-h6vhtk-03a285

Published 23 June 2025, 2:02pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Lancaster City Council

Lancaster City Council Town Hall, Dalton Square

Lancaster

LA1 1PL

#### **Contact**

Mr Scott Cunningham

#### **Email**

[scunningham@lancaster.gov.uk](mailto:scunningham@lancaster.gov.uk)

#### **Telephone**

+44 7920379031

#### **Country**

United Kingdom

**Region code**

UKD44 - Lancaster and Wyre

**Internet address(es)**

Main address

<http://www.lancaster.gov.uk/>

Buyer's address

<http://www.lancaster.gov.uk/>

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Food Waste Vehicles

Reference number

DN768536

#### **II.1.2) Main CPV code**

- 34144511 - Refuse-collection vehicles

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

The provision of food waste vehicle to Lancaster Council.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £1,108,240

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 34144511 - Refuse-collection vehicles

#### **II.2.3) Place of performance**

NUTS codes

- UKD44 - Lancaster and Wyre

#### **II.2.4) Description of the procurement**

The purchase of Eight 12T Food Waste Vehicles.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 50

Quality criterion - Name: Social Value / Weighting: 10

Price - Weighting: 40

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-029871](#)

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## **Section V. Award of contract**

### **Lot No**

1

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

20 June 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 4

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Dennis Eagle LTD

Warwick

CV34 6TE

Country

United Kingdom

NUTS code

- UKG13 - Warwickshire

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £1,108,240

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court

London

Country

United Kingdom