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Contract

Citizen Science Local Pilots- Lot 4 Wessex

NATURAL ENGLAND (Defra Network eTendering Portal)

F03: Contract award notice

Notice identifier: 2023/S 000-034396

Procurement identifier (OCID): ocds-h6vhtk-03fd1a

Published 21 November 2023, 1:22pm

Section I: Contracting authority

I.1) Name and addresses

NATURAL ENGLAND (Defra Network eTendering Portal)

17 Nobel House

London

SW1P 3JR

Contact

Lucy Coulson

Email

lucy.coulson@defra.gov.uk

Country

United Kingdom

Region code

UK - United Kingdom

Internet address(es)

Main address

https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs

Buyer's address

https://defra-family.force.com/s/Welcome

I.4) Type of the contracting authority

National or federal Agency/Office

I.5) Main activity

Environment

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

Citizen Science Local Pilots- Lot 4 Wessex

II.1.2) Main CPV code

• 73000000 - Research and development services and related consultancy services

II.1.3) Type of contract

Services

II.1.4) Short description

The focus of this work is on enabling and facilitating coordinated, purposeful studies of nature and the environment by members of the public, that benefit participants and usefully inform and help evaluate decisions, actions and interventions.

The four pilots will be procured under separate contracts with geographical coverage mapping to Natural England regions:

- Lot1 Northumbria
- Lot 2- West Midlands
- Lot 3- Norfolk & Suffolk
- •Lot 4- Wessex

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £215,762

II.2) Description

II.2.2) Additional CPV code(s)

• 90700000 - Environmental services

II.2.3) Place of performance

NUTS codes

• UK - United Kingdom

II.2.4) Description of the procurement

The focus of this work is on enabling and facilitating coordinated, purposeful studies of nature and the environment by members of the public, that benefit participants and usefully inform and help evaluate decisions, actions and interventions.

The four pilots will be procured under separate contracts with geographical coverage mapping to Natural England regions:

- Lot1 Northumbria
- Lot 2- West Midlands
- Lot 3- Norfolk & Suffolk
- Lot 4- Wessex

II.2.5) Award criteria

Quality criterion - Name: Technical Envelope / Weighting: 70%

Cost criterion - Name: Commercial Envelope / Weighting: 30%

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: <u>2023/S 000-027357</u>

Section V. Award of contract

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

6 November 2023

V.2.2) Information about tenders

Number of tenders received: 2

Number of tenders received from SMEs: 2

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

Bristol Natural History Consortium

1 Little King Street

Bristol

BS1 4HW

Telephone

+49 7773361042

Country

United Kingdom

NUTS code

• UK - United Kingdom

National registration number

06472186

Internet address

www.bnhc.org.uk

The contractor is an SME

Yes

V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £225,000

Total value of the contract/lot: £215,762

Section VI. Complementary information

VI.4) Procedures for review

VI.4.1) Review body

Defra Network eTendering Portal

17 Nobel House

London

SW1P3JR

Country

United Kingdom

Internet address

 $\underline{https://www.gov.uk/government/organisations/department-for-environment-food-rural-\underline{affairs}$