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Contract

## **HH113-23-TW13 Laundry Equipment Replacement (Phase 3) - Press & Tunnel Washer**

NHS Highland

F03: Contract award notice

Notice identifier: 2024/S 000-034298

Procurement identifier (OCID): ocds-h6vhtk-04b07d

Published 23 October 2024, 12:41pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS Highland

Assynt House, Beechwood Park

Inverness

IV2 3BW

#### **Contact**

David Mackay

#### **Email**

[nhsh.tenders@nhs.scot](mailto:nhsh.tenders@nhs.scot)

#### **Country**

United Kingdom

## **NUTS code**

UKM6 - Highlands and Islands

## **Internet address(es)**

Main address

<http://www.nhshighland.scot.nhs.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00302](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00302)

## **I.4) Type of the contracting authority**

Ministry or any other national or federal authority

## **I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

HH113-23-TW13 Laundry Equipment Replacement (Phase 3) - Press & Tunnel Washer

Reference number

35104

#### **II.1.2) Main CPV code**

- 42716000 - Laundry washing, dry-cleaning and drying machines

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Laundry Equipment Replacement (Phase 3) - Press & Tunnel Washer

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £405,018

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 42716000 - Laundry washing, dry-cleaning and drying machines

#### **II.2.3) Place of performance**

NUTS codes

- UKM6 - Highlands and Islands

#### **II.2.4) Description of the procurement**

Laundry Equipment Replacement (Phase 3) - Press & Tunnel Washer

#### **II.2.5) Award criteria**

Cost criterion - Name: Priced supplier proposal / Weighting: 100

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- Extreme urgency brought about by events unforeseeable for the contracting authority

Explanation:

Extreme urgency brought about by events unforeseeable for the contracting authority and in accordance with the strict conditions stated in the Directive

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

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## **Section V. Award of contract**

### **Contract No**

HH113-23-TW13

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 November 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 0

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 1

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

### **V.2.3) Name and address of the contractor**

Jensen UK Ltd

Unit 5 Network 11, Thorpe Way

Banbury Oxfordshire

OX16 4XS

Country

United Kingdom

NUTS code

- UKJ14 - Oxfordshire

The contractor is an SME

No

### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £405,018

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(SC Ref:781351)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Inverness Justice Centre

Inverness

Country

United Kingdom