This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/034262-2024">https://www.find-tender.service.gov.uk/Notice/034262-2024</a>

Contract

# PURCH2379 PROVISION OF A (SCANNING) TRANSMISSION ELECTRON MICROSCOPE

University of Glasgow

F03: Contract award notice

Notice identifier: 2024/S 000-034262

Procurement identifier (OCID): ocds-h6vhtk-046950

Published 23 October 2024, 10:13am

# **Section I: Contracting authority**

# I.1) Name and addresses

University of Glasgow

Procurement Office, Tay House

Glasgow

G12 8QQ

#### Contact

Elizabeth McLaughlin

#### **Email**

Elizabeth.McLaughlin@glasgow.ac.uk

## **Telephone**

+44 1413306613

#### Fax

+44 0000000000

# Country

**United Kingdom** 

**NUTS** code

UKM82 - Glasgow City

Internet address(es)

Main address

http://www.gla.ac.uk/

Buyer's address

https://www.publiccontractsscotland.gov.uk/search/Search\_AuthProfile.aspx?ID=AA0010 8

# I.4) Type of the contracting authority

Body governed by public law

# I.5) Main activity

Education

# **Section II: Object**

# II.1) Scope of the procurement

#### II.1.1) Title

PURCH2379 PROVISION OF A (SCANNING) TRANSMISSION ELECTRON MICROSCOPE

Reference number

PURCH2379

#### II.1.2) Main CPV code

• 38510000 - Microscopes

#### II.1.3) Type of contract

**Supplies** 

## II.1.4) Short description

AWARD FOR PURCH2379 PROVISION OF A (SCANNING) TRANSMISSION ELECTRON MICROSCOPE

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £3,920,724

#### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKM82 - Glasgow City

Main site or place of performance

Glasgow

#### II.2.4) Description of the procurement

AWARD OF PURCH2379 PROVISION OF A (SCANNING) TRANSMISSION ELECTRON MICROSCOPE

#### II.2.5) Award criteria

Quality criterion - Name: Quality - Section 1 - Technical Specification / Weighting: 55%

Quality criterion - Name: Quality - Section 2 - Delivery, Installation, Acceptance & Support / Weighting: 15%

Price - Weighting: 30%

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section IV. Procedure

### IV.1) Description

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

#### IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2024/S 000-016035</u>

# Section V. Award of contract

#### **Contract No**

PURCH2379

A contract/lot is awarded: Yes

## V.2) Award of contract

V.2.1) Date of conclusion of the contract

3 October 2024

#### V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 3

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 3

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

FEI Uk Ltd

3rd Floor, 1 Ashley Road, Altrincham

Cheshire

**WA14 2DT** 

Telephone

+44 7721606958

Country

# **United Kingdom**

**NUTS** code

• UK - United Kingdom

The contractor is an SME

Yes

# V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £3,920,724

# **Section VI. Complementary information**

# VI.3) Additional information

(SC Ref:781220)

# VI.4) Procedures for review

## VI.4.1) Review body

Glasgow Sheriff Court & Justice of the Peace Court

1 Carlton Place

Glasgow

**G5 9TW** 

Telephone

+44 1414298888

Country

**United Kingdom**