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Contract

## **CST023 - Provision of a Leadership Development Programme**

Derbyshire County Council

F03: Contract award notice

Notice identifier: 2022/S 000-034155

Procurement identifier (OCID): ocids-h6vhtk-035a75

Published 2 December 2022, 10:32am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Derbyshire County Council

County Hall

Matlock

DE4 3AG

#### **Contact**

Mrs Julia Apperley

#### **Email**

[julia.apperley@derbyshire.gov.uk](mailto:julia.apperley@derbyshire.gov.uk)

#### **Telephone**

+44 1629536854

#### **Country**

United Kingdom

**Region code**

UKF1 - Derbyshire and Nottinghamshire

**Internet address(es)**

Main address

<http://www.derbyshire.gov.uk/>

Buyer's address

<http://www.derbyshire.gov.uk/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

CST023 - Provision of a Leadership Development Programme

Reference number

DN627382

**II.1.2) Main CPV code**

- 80532000 - Management training services

**II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Derbyshire County Council requires a provider with a proven, excellent track record of developing and delivering leadership programmes for organisations of a similar size and complexity. This is an exciting opportunity to design and deliver a bespoke leadership development programme for all leaders (those with line management responsibility) within the Council, this equates to approximately 1500 employees.

The appropriate elements of the programme could be delivered to senior employees without line management responsibility who work and lead on wide reaching projects and activities, and influence and network internally and externally. This equates to approximately 350 employees. The pricing schedules should include an outline of costs for this option.

We are seeking a provider who can deliver the programme outcomes and content in line with the specification detailed below and within the required time. The contract period will be for up to three years, subject to budget approval for years 2 and 3. The successful provider must have the resources and capacity to have completed the design stage and commence delivery as per the timeline submitted in part 4 programme proposal.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Lowest offer: £550,653 / Highest offer: £900,000 taken into consideration

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire

Main site or place of performance

Within the County of Derbyshire

#### **II.2.4) Description of the procurement**

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development programme for all leaders (those with line management responsibility) within the Council, this equates to approximately 1500 employees.

The appropriate elements of the programme could be delivered to senior employees without line management responsibility who work and lead on wide reaching projects and activities, and influence and network internally and externally. This equates to approximately 350 employees. The pricing schedules should include an outline of costs for this option.

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#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 60

Quality criterion - Name: Presentation / Weighting: 30

Price - Weighting: 10

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-021945](#)

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## **Section V. Award of contract**

### **Contract No**

CST023

### **Title**

CST023 - Provision of a Leadership Development Programme

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

21 November 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 19

Number of tenders received from SMEs: 15

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 19

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

t-Three Consulting Ltd

One Eleven, Edmund Street

Birmingham

B3 2HJ

Country

United Kingdom

NUTS code

- UKG31 - Birmingham

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £550,653

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Derbyshire County Council

County Hall

Matlock

DE4 3AG

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

Derbyshire County Council will operate a minimum 10 (or 15 calendar day if non-electronic or fax methods used) standstill period at the point information on the award of the contract is communicated to the relevant economic operators. Debriefing by the Council shall be in accordance with the Public Contracts Regulation 2015 (as amended) (the Regulations). Such information should be requested from the addressee in Section 1.1. If an appeal regarding the award of the contract has not been successfully resolved the Regulations provide for the aggrieved parties who are of the opinion that they have been harmed or are at risk of harm by a breach of the Regulations, to take action in the High Court (England, Wales and Northern Ireland). Any such action must be brought as soon as possible.