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Contract

## **Supply of Pipe & Fittings**

ANGLIAN WATER SERVICES LIMITED

F06: Contract award notice – utilities

Notice identifier: 2025/S 000-034114

Procurement identifier (OCID): ocds-h6vhtk-02874c

Published 20 June 2025, 2:56pm

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

ANGLIAN WATER SERVICES LIMITED

Lancaster House Lancaster Way

Huntingdon

PE296XU

#### **Contact**

David Johnston

#### **Email**

[djohnston@anglianwater.co.uk](mailto:djohnston@anglianwater.co.uk)

#### **Telephone**

+44 7970684846

#### **Country**

United Kingdom

**Region code**

UKH12 - Cambridgeshire CC

**Companies House**

02366656

**Internet address(es)**

Main address

<http://www.anglianwater.co.uk>

**I.6) Main activity**

Water

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Supply of Pipe & Fittings

Reference number

PA-2023-1078

**II.1.2) Main CPV code**

- 44163000 - Pipes and fittings

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

For the supply of Pipe and Fittings, including both Polyethylene (PE) and Ductile Iron (DI) pipe materials.

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 44163000 - Pipes and fittings

### **II.2.3) Place of performance**

NUTS codes

- UKC11 - Hartlepool and Stockton-on-Tees
- UKF2 - Leicestershire, Rutland and Northamptonshire
- UKF3 - Lincolnshire
- UKH - East of England

### **II.2.4) Description of the procurement**

For the supply of Pipe and Fittings, including both Polyethylene (PE) and Ductile Iron (DI) pipe materials.

### **II.2.11) Information about options**

Options: Yes

Description of options

Can extend in whole or part by 3 further periods of one year each or for any alternative periods up to 3 years.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-000005](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

24 May 2025

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Anglian Water Services Limited

Huntingdon

Country

United Kingdom