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Tender

## **Motor Vehicle Training Rigs**

SOUTH STAFFORDSHIRE COLLEGE

F02: Contract notice

Notice identifier: 2024/S 000-033970

Procurement identifier (OCID): ocds-h6vhtk-04afb1

Published 21 October 2024, 2:37pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

SOUTH STAFFORDSHIRE COLLEGE

RODBASTON HALL

PENKRDIGE

ST19 5PH

#### **Contact**

Sharon Spencer-Smith

#### **Email**

[sharon.spencer-smith@southstaffs.ac.uk](mailto:sharon.spencer-smith@southstaffs.ac.uk)

#### **Telephone**

+44 3004562424

#### **Country**

United Kingdom

**Region code**

UKG24 - Staffordshire CC

**UK Register of Learning Providers (UKPRN number)**

135658

**Internet address(es)**

Main address

<https://www.southstaffs.ac.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://www.southstaffs.ac.uk/tenders/motor-vehicle-training-rigs-2024009/>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Motor Vehicle Training Rigs

Reference number

SSC2024009

#### **II.1.2) Main CPV code**

- 34000000 - Transport equipment and auxiliary products to transportation

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Block automotive Electric PAS trainer six faults built in STS 002.

Block automotive CAN system trainer ER-EURO-VI-P/D.

Block automotive Self wire Electrical trainer Lighting components XAL-008.

Block Automotive Air conditioning trainer/ diagnostic 6 faults built in FB0241W/D.

#### **II.1.5) Estimated total value**

Value excluding VAT: £340,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKG24 - Staffordshire CC

#### **II.2.4) Description of the procurement**

Chassis Systems

Electrical and electronics Engine systems (2 petrol, 2 diesel)

Electrical and electronics systems

Fuel System Rigs

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.6) Estimated value**

Value excluding VAT: £340,000

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

3

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.14) Additional information**

Send Tenders back to [Tenders@southstaffs.ac.uk](mailto:Tenders@southstaffs.ac.uk)

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

List and brief description of selection criteria

Selection criteria as stated in the Tender documents.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

Accelerated procedure

Justification:

More students than anticipated and upgrading current equipment

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

8 November 2024

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 3 (from the date stated for receipt of tender)

#### **IV.2.7) Conditions for opening of tenders**

Date

9 November 2024

Local time

8:00am

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### **Section VI. Complementary information**

#### **VI.1) Information about recurrence**

This is a recurrent procurement: No

#### **VI.4) Procedures for review**

##### **VI.4.1) Review body**

Engineering & Motor Vehicle Dept & Procurement

Penkridge

Country

United Kingdom