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Contract

## **BPB - SEN - Grantham Sandon - Taxi 8 Seats - Closing Date 06/10/2023**

Lincolnshire County Council

F03: Contract award notice

Notice identifier: 2024/S 000-033966

Procurement identifier (OCID): ocids-h6vhtk-031f31

Published 21 October 2024, 2:29pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Lincolnshire County Council

County Offices, Newland

Lincoln

LN1 1YL

#### **Contact**

Mr Sandy Carruthers

#### **Email**

[sandy.carruthers@lincolnshire.gov.uk](mailto:sandy.carruthers@lincolnshire.gov.uk)

#### **Telephone**

+44 1522553090

#### **Country**

United Kingdom

**Region code**

UKF3 - Lincolnshire

**Internet address(es)**

Main address

<https://www.lincolnshire.gov.uk>

Buyer's address

<https://www.lincolnshire.gov.uk>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

BPB - SEN - Grantham Sandon - Taxi 8 Seats - Closing Date 06/10/2023

Reference number

DN691807

**II.1.2) Main CPV code**

- 60120000 - Taxi services

**II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Taxi contract in Lincolnshire

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

### **II.2) Description**

#### **II.2.1) Title**

9847

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 600000000 - Transport services (excl. Waste transport)

#### **II.2.3) Place of performance**

NUTS codes

- UKF3 - Lincolnshire

#### **II.2.4) Description of the procurement**

9847

#### **II.2.5) Award criteria**

Cost criterion - Name: Lowest Cost / Weighting: 100

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-006296](#)

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## **Section V. Award of contract**

### **Contract No**

9847

### **Lot No**

1

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

No tenders or requests to participate were received or all were rejected

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Lincolnshire County Council

Lincoln

LN1 1YL

Country

United Kingdom