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Tender

Framework Agreement for the Inspection and Testing of Portable Electrical Appliances

HAMPSHIRE COUNTY COUNCIL

F02: Contract notice

Notice identifier: 2023/S 000-033859

Procurement identifier (OCID): ocids-h6vhtk-041a3f

Published 16 November 2023, 8:09am

Section I: Contracting authority

I.1) Name and addresses

HAMPSHIRE COUNTY COUNCIL

The Castle

WINCHESTER

SO23 8ZB

Contact

Sarah Wild

Email

county.supplies.buying@hants.gov.uk

Country

United Kingdom

Region code

UKJ36 - Central Hampshire

Justification for not providing organisation identifier

Not on any register

Internet address(es)

Main address

<https://www.hants.gov.uk>

I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://www.in-tendhost.co.uk/hampshire>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://www.in-tendhost.co.uk/hampshire>

I.4) Type of the contracting authority

Regional or local authority

I.5) Main activity

General public services

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

Framework Agreement for the Inspection and Testing of Portable Electrical Appliances

Reference number

CS22568

II.1.2) Main CPV code

- 71314100 - Electrical services

II.1.3) Type of contract

Services

II.1.4) Short description

Hampshire County Council invites applications from suitably experienced organisations who wish to be considered for selection to tender for the Inspection and Testing of Portable Electrical Appliances. The Framework will commence on 1st April 2024 for a period of 4 years and will be divided in to 2 lots (as detailed in ii.2.) Interested parties should register their interest in the project via the In Tend website <https://in-tendhost.co.uk/hampshire> and complete and submit the tender return together with any supporting information requested by 14:00hrs on 14th December 2023.

II.1.5) Estimated total value

Value excluding VAT: £1,600,000

II.1.6) Information about lots

This contract is divided into lots: Yes

Tenders may be submitted for all lots

II.2) Description

II.2.1) Title

Inspection and Testing in Five Geographical Areas

Lot No

1

II.2.2) Additional CPV code(s)

- 71314100 - Electrical services

II.2.3) Place of performance

NUTS codes

- UKJ31 - Portsmouth
- UKJ32 - Southampton
- UKJ35 - South Hampshire
- UKJ36 - Central Hampshire
- UKJ37 - North Hampshire

II.2.4) Description of the procurement

We are looking for up to three contractors for each area listed below to carry out the Inspection and Testing of Portable Electrical Appliances to individual sites across Hampshire to include but not limited to Schools, County Council Departments and Customers of County Supplies etc, in the five geographical areas listed : Area 1 -Basingstoke and Deane, Hart and Rushmoor, Area 2 - East Hampshire, Havant, Area 3 - Gosport and Fareham Area, Area 4 - New Forest and Test Valley, Area 5 - Winchester and Eastleigh.

II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

48

This contract is subject to renewal

No

II.2.10) Information about variants

Variants will be accepted: No

II.2.11) Information about options

Options: No

II.2.14) Additional information

The Framework Agreement is open to educational establishments, such as but not limited to: free schools and local authority-maintained schools, pre-schools, post 16 colleges, higher education institutions, independent schools (schools that are independent, children's centres and any other types of schools.)

II.2) Description

II.2.1) Title

Single Contractor to carry out the Inspection and Testing of Portable Electrical Appliances to a Contracting Authority who has multiple sites across Hampshire

Lot No

2

II.2.2) Additional CPV code(s)

- 71314100 - Electrical services

II.2.3) Place of performance

NUTS codes

- UKJ3 - Hampshire and Isle of Wight

II.2.4) Description of the procurement

Single Contractor to carry out the Inspection and Testing of Portable Electrical Appliances to a Contracting Authority who has multiple sites across Hampshire to include but not limited to Adult Services, Libraries and Countryside Services etc.

II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

48

This contract is subject to renewal

No

II.2.10) Information about variants

Variants will be accepted: No

II.2.11) Information about options

Options: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.3) Information about a framework agreement or a dynamic purchasing system

The procurement involves the establishment of a framework agreement

Framework agreement with several operators

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

IV.2) Administrative information

IV.2.2) Time limit for receipt of tenders or requests to participate

Date

19 December 2023

Local time

2:00pm

IV.2.4) Languages in which tenders or requests to participate may be submitted

English

IV.2.7) Conditions for opening of tenders

Date

20 December 2023

Local time

2:00pm

Section VI. Complementary information

VI.1) Information about recurrence

This is a recurrent procurement: Yes

VI.4) Procedures for review

VI.4.1) Review body

High Court of England and Wales Judicial Office

11th Floor Thomas More Building Royal Courts of Justice

London

WC2A 2LL

Country

United Kingdom