This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/033859-2023">https://www.find-tender.service.gov.uk/Notice/033859-2023</a>

Tender

# Framework Agreement for the Inspection and Testing of Portable Electrical Appliances

HAMPSHIRE COUNTY COUNCIL

F02: Contract notice

Notice identifier: 2023/S 000-033859

Procurement identifier (OCID): ocds-h6vhtk-041a3f

Published 16 November 2023, 8:09am

# **Section I: Contracting authority**

# I.1) Name and addresses

HAMPSHIRE COUNTY COUNCIL

The Castle

**WINCHESTER** 

SO23 8ZB

#### Contact

Sarah Wild

#### **Email**

county.supplies.buying@hants.gov.uk

#### Country

**United Kingdom** 

#### Region code

#### UKJ36 - Central Hampshire

#### Justification for not providing organisation identifier

Not on any register

#### Internet address(es)

Main address

https://www.hants.gov.uk

## I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

https://www.in-tendhost.co.uk/hampshire

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

https://www.in-tendhost.co.uk/hampshire

# I.4) Type of the contracting authority

Regional or local authority

## I.5) Main activity

General public services

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

Framework Agreement for the Inspection and Testing of Portable Electrical Appliances

Reference number

CS22568

#### II.1.2) Main CPV code

• 71314100 - Electrical services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Hampshire County Council invites applications from suitably experienced organisations who wish to be considered for selection to tender for the Inspection and Testing of Portable Electrical Appliances. The Framework will commence on 1st April 2024 for a period of 4 years and will be divided in to 2 lots (as detailed in ii.2.) Interested parties should register their interest in the project via the In Tend website <a href="https://intendhost.co.uk/hampshire">https://intendhost.co.uk/hampshire</a> and complete and submit the tender return together with any supporting information requested by 14:00hrs on 14th December 2023.

#### II.1.5) Estimated total value

Value excluding VAT: £1,600,000

#### II.1.6) Information about lots

This contract is divided into lots: Yes

Tenders may be submitted for all lots

### II.2) Description

#### II.2.1) Title

Inspection and Testing in Five Geographical Areas

Lot No

1

#### II.2.2) Additional CPV code(s)

• 71314100 - Electrical services

#### II.2.3) Place of performance

**NUTS** codes

- UKJ31 Portsmouth
- UKJ32 Southampton
- UKJ35 South Hampshire
- UKJ36 Central Hampshire
- UKJ37 North Hampshire

#### II.2.4) Description of the procurement

We are looking for up to three contractors for each area listed below to carry out the Inspection and Testing of Portable Electrical Appliances to individual sites across Hampshire to include but not limited to Schools, County Council Departments and Customers of County Supplies etc, in the five geographical areas listed: Area 1-Basingstoke and Deane, Hart and Rushmoor, Area 2 - East Hampshire, Havant, Area 3 - Gosport and Fareham Area, Area 4 - New Forest and Test Valley, Area 5 - Winchester and Eastleigh.

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

48

This contract is subject to renewal

No

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

#### II.2.14) Additional information

The Framework Agreement is open to educational establishments, such as but not limited to: free schools and local authority-maintained schools, pre-schools, post 16 colleges, higher education institutions, independent schools (schools that are independent, children's centres and any other types of schools.)

#### II.2) Description

#### II.2.1) Title

Single Contractor to carry out the Inspection and Testing of Portable Electrical Appliances to a Contracting Authority who has mulitipy sites across Hampshire

Lot No

2

#### II.2.2) Additional CPV code(s)

• 71314100 - Electrical services

#### II.2.3) Place of performance

**NUTS** codes

• UKJ3 - Hampshire and Isle of Wight

#### II.2.4) Description of the procurement

Single Contractor to carry out the Inspection and Testing of Portable Electrical Appliances to a Contracting Authority who has multiple sites across Hampshire to include but not limited to Adult Services, Libraries and Countryside Services etc.

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

# II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

48

This contract is subject to renewal

No

# II.2.10) Information about variants

Variants will be accepted: No

# II.2.11) Information about options

Options: No

## Section IV. Procedure

## **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.3) Information about a framework agreement or a dynamic purchasing system

The procurement involves the establishment of a framework agreement

Framework agreement with several operators

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

# IV.2) Administrative information

#### IV.2.2) Time limit for receipt of tenders or requests to participate

Date

19 December 2023

Local time

2:00pm

#### IV.2.4) Languages in which tenders or requests to participate may be submitted

English

#### IV.2.7) Conditions for opening of tenders

Date

20 December 2023

Local time

2:00pm

# **Section VI. Complementary information**

# VI.1) Information about recurrence

This is a recurrent procurement: Yes

# VI.4) Procedures for review

## VI.4.1) Review body

High Court of England and Wales Judicial Office

11th Floor Thomas More Building Royal Courts of Justice

London

WC2A 2LL

Country

United Kingdom