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Tender

## **Contract Catering Services**

Anchor Hanover Group

F02: Contract notice

Notice identifier: 2022/S 000-033763

Procurement identifier (OCID): ocds-h6vhtk-038912

Published 29 November 2022, 12:19pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Anchor Hanover Group

BRadford

bd1 2st

#### **Email**

[rashid.bahadur@anchor.org.uk](mailto:rashid.bahadur@anchor.org.uk)

#### **Country**

United Kingdom

#### **NUTS code**

UK - United Kingdom

#### **Internet address(es)**

Main address

[www.anchor.org.uk](http://www.anchor.org.uk)

## **I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

## **I.3) Communication**

Access to the procurement documents is restricted. Further information can be obtained at

[www.anchor.org.uk](http://www.anchor.org.uk)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

[www.anchor.org.uk](http://www.anchor.org.uk)

## **I.4) Type of the contracting authority**

Regional or local authority

## **I.5) Main activity**

Housing and community amenities

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Contract Catering Services

#### **II.1.2) Main CPV code**

- 55523000 - Catering services for other enterprises or other institutions

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Supply of Contract Catering Services to our Housing locations across mainland England.

#### **II.1.5) Estimated total value**

Value excluding VAT: £49,000,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKZZZ - Extra-Regio NUTS 3

Main site or place of performance

Across mainland England

#### **II.2.4) Description of the procurement**

Service based delivery, supplier to provide ingredients and staff to support meals at our locations.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

**II.2.6) Estimated value**

Value excluding VAT: £49,000,000

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

12 December 2022

This contract is subject to renewal

No

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.12) Information about electronic catalogues**

Tenders must be presented in the form of electronic catalogues or include an electronic catalogue

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**

List and brief description of conditions

Basic food standard accreditation is required.

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

### **III.2) Conditions related to the contract**

#### **III.2.1) Information about a particular profession**

Execution of the service is reserved to a particular profession

Reference to the relevant law, regulation or administrative provision

specific to catering professionals in housing sector

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

12 December 2022

#### **IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates**

12 December 2022

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 2 (from the date stated for receipt of tender)

## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Anchor

Bradford

bd1 2st

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

we will score both SQ and ITT once submitted.