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Tender

# **Contract Catering Services**

**Anchor Hanover Group** 

F02: Contract notice

Notice identifier: 2022/S 000-033763

Procurement identifier (OCID): ocds-h6vhtk-038912

Published 29 November 2022, 12:19pm

# **Section I: Contracting authority**

## I.1) Name and addresses

**Anchor Hanover Group** 

**BRadford** 

bd1 2st

#### **Email**

rashid.bahadur@anchor.org.uk

#### Country

**United Kingdom** 

#### **NUTS** code

UK - United Kingdom

#### Internet address(es)

Main address

www.anchor.org.uk

## I.2) Information about joint procurement

The contract is awarded by a central purchasing body

## I.3) Communication

Access to the procurement documents is restricted. Further information can be obtained at

#### www.anchor.org.uk

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

www.anchor.org.uk

## I.4) Type of the contracting authority

Regional or local authority

## I.5) Main activity

Housing and community amenities

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

**Contract Catering Services** 

#### II.1.2) Main CPV code

• 55523000 - Catering services for other enterprises or other institutions

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Supply of Contract Catering Services to our Housing locations across mainland England.

#### II.1.5) Estimated total value

Value excluding VAT: £49,000,000

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKZZZ - Extra-Regio NUTS 3

Main site or place of performance

Across mainland England

## II.2.4) Description of the procurement

Service based delivery, supplier to provide ingredients and staff to support meals at our locations.

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.6) Estimated value

Value excluding VAT: £49,000,000

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Start date

12 December 2022

This contract is subject to renewal

No

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

#### II.2.12) Information about electronic catalogues

Tenders must be presented in the form of electronic catalogues or include an electronic catalogue

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section III. Legal, economic, financial and technical information

## III.1) Conditions for participation

# III.1.1) Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers

List and brief description of conditions

Basic food standard accreditation is required.

#### III.1.2) Economic and financial standing

Selection criteria as stated in the procurement documents

#### III.1.3) Technical and professional ability

Selection criteria as stated in the procurement documents

#### III.2) Conditions related to the contract

#### III.2.1) Information about a particular profession

Execution of the service is reserved to a particular profession

Reference to the relevant law, regulation or administrative provision

specific to catering professionals in housing sector

## Section IV. Procedure

## **IV.1) Description**

#### IV.1.1) Type of procedure

Restricted procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

## IV.2) Administrative information

## IV.2.2) Time limit for receipt of tenders or requests to participate

Date

12 December 2022

# IV.2.3) Estimated date of dispatch of invitations to tender or to participate to selected candidates

12 December 2022

#### IV.2.4) Languages in which tenders or requests to participate may be submitted

**English** 

#### IV.2.6) Minimum time frame during which the tenderer must maintain the tender

Duration in months: 2 (from the date stated for receipt of tender)

# **Section VI. Complementary information**

## VI.1) Information about recurrence

This is a recurrent procurement: No

# VI.2) Information about electronic workflows

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

## VI.4) Procedures for review

## VI.4.1) Review body

Anchor

Bradford

bd1 2st

Country

**United Kingdom** 

#### VI.4.3) Review procedure

Precise information on deadline(s) for review procedures

we will score both SQ and ITT once submitted.