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Planning

## **Appointment of an Evaluation Partner for the Ethnicity in Mental Health Improvement Project (EMHIP)**

NHS South West London Integrated Care Board

F01: Prior information notice

Prior information only

Notice identifier: 2023/S 000-033755

Procurement identifier (OCID): ocids-h6vhtk-0419f6

Published 15 November 2023, 12:10pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS South West London Integrated Care Board

120 The Broadway

London

SW19 1RH

#### **Contact**

James Piper

#### **Email**

[james.piper4@nhs.net](mailto:james.piper4@nhs.net)

#### **Country**

United Kingdom

**Region code**

UKI - London

**NHS Organisation Data Service**

QWE

**Internet address(es)**

Main address

<https://www.southwestlondon.icb.nhs.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://discovery.ariba.com/rfx/18014286>

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Appointment of an Evaluation Partner for the Ethnicity in Mental Health Improvement Project (EMHIP)

#### **II.1.2) Main CPV code**

- 79410000 - Business and management consultancy services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

NHS South West London Integrated Care Board are looking for a provider to deliver evaluation services for their Ethnicity in Mental Health Improvement Project (EMHIP).

Please see the relevant link to access the Market Engagement Questionnaire in relation to this requirement.

#### **II.1.5) Estimated total value**

Value excluding VAT: £191,666.67

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 73220000 - Development consultancy services

#### **II.2.3) Place of performance**

NUTS codes

- UKI - London

Main site or place of performance

South West London.

#### **II.2.4) Description of the procurement**

As per the procurement documentation.

#### **II.2.14) Additional information**

Please find the Market Engagement Questionnaire via the link within this notice.

#### **II.3) Estimated date of publication of contract notice**

11 December 2023

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### **Section IV. Procedure**

#### **IV.1) Description**

##### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes