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Contract

South Hampshire College Group - Invitation to Tender for a Project Manager for Building Design, Architectural and Contract Management Services

Fareham College

F03: Contract award notice

Notice identifier: 2023/S 000-033725

Procurement identifier (OCID): ocds-h6vhtk-03faa1

Published 15 November 2023, 10:06am

Section I: Contracting authority

I.1) Name and addresses

Fareham College

Bishopsfield Road

Fareham

PO14 1NH

Email

leah-ann.richardson@tenetservices.com

Telephone

+44 7780159658

Country

United Kingdom

NUTS code

UK - United Kingdom

Internet address(es)

Main address

<http://www.fareham.ac.uk/>

Buyer's address

<http://www.fareham.ac.uk/>

I.4) Type of the contracting authority

Body governed by public law

I.5) Main activity

Education

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

South Hampshire College Group - Invitation to Tender for a Project Manager for Building Design, Architectural and Contract Management Services

Reference number

CA12764 - Open FTS

II.1.2) Main CPV code

- 72224000 - Project management consultancy services

II.1.3) Type of contract

Services

II.1.4) Short description

South Hampshire College Group - Invitation to Tender for a Project Manager for Building Design, Architectural and Contract Management Services; 1 December 2023 - 30 November 2026 with the option of 2 x 12 month contract extensions.

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £600,000

II.2) Description

II.2.2) Additional CPV code(s)

- 71242000 - Project and design preparation, estimation of costs
- 71541000 - Construction project management services
- 79421000 - Project-management services other than for construction work

II.2.3) Place of performance

NUTS codes

- UKJ31 - Portsmouth

Main site or place of performance

Fareham

II.2.4) Description of the procurement

South Hampshire College Group - Invitation to Tender for a Project Manager for Building Design, Architectural and Contract Management Services; 1 December 2023 - 30 November 2026 with the option of 2 x 12 month contract extensions. Work would be awarded for individual capital projects as they defined in that period. This will be a single supplier outcome and South Hampshire College Group would look to build a strategic relationship with the (single) provider to support their capital aspirations.

II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 70.00%

Price - Weighting: 30.00%

II.2.11) Information about options

Options: Yes

Description of options

60 month(s) from the commencement date, with 36 initial month(s) and option to extend 2x12 month(s)

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: [2023/S 000-026404](#)

Section V. Award of contract

Contract No

CA12764

Title

South Hampshire College Group - Invitation to Tender for a Project Manager for Building Design, Architectural and Contract Management Services

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

15 November 2023

V.2.2) Information about tenders

Number of tenders received: 13

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

Peter Marsh Consulting Ltd

13 St Clement Street, Regency House

Winchester

SO23 9DR

Email

peter@petermarshconsulting.com

Telephone

+44 1962657157

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

www.petermarshconsulting.com

The contractor is an SME

No

V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £600,000

Section VI. Complementary information

VI.3) Additional information

Section II.3) – dates refer to the initial contract period and do not include the options of any extensions.

Section IV.3.5) – any dates shown are an estimate.

In the first instance, candidates should register with www.multiquote.com and express an interest in the contract, full details of the contract will be available.

The Contracting Authority shall not be under any obligation to accept any tender. The Contracting Authority reserves the right to cancel the entire or parts of the tender, without such an action conferring any right to compensation on the Tenderers.

The Contracting Authority has no liability to settle any cost incurred by the tenderer as a result of the tendering procedure.

VI.4) Procedures for review

VI.4.1) Review body

Tenet Education Services Ltd

Procurement House Unit 23, Leslie Hough Way, Leslie Hough Way

Salford

M6 6AJ

Email

mary.bee@tenetservices.com

Telephone

+44 7834518948

Country

United Kingdom

VI.4.2) Body responsible for mediation procedures

Tenet Education Services Ltd

Procurement House Unit 23, Leslie Hough Way, Leslie Hough Way

Salford

M6 6AJ

Email

mary.bee@tenetservices.com

Telephone

+44 7834518948

Country

United Kingdom

VI.4.3) Review procedure

Precise information on deadline(s) for review procedures

The authority will incorporate a minimum 10 calendar day standstill period at the point that information on the award of the contract is communicated to tenderers. If an appeal regarding the award of contract has not been successfully resolved then the Public Contracts Regulations 2015 provide for aggrieved parties who have been harmed or are at risk of harm by breach of the rules to take action in the High Court. Any such action must be brought promptly (generally within 3 months).

VI.4.4) Service from which information about the review procedure may be obtained

Tenet Education Services Ltd

Procurement House Unit 23, Leslie Hough Way, Leslie Hough Way

Salford

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Country

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