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Planning

Brampton Manor Trust Catering Services

Brampton Manor Trust

F01: Prior information notice

Prior information only

Notice identifier: 2022/S 000-033695

Procurement identifier (OCID): ocids-h6vhtk-0388e6

Published 28 November 2022, 4:23pm

Section I: Contracting authority

I.1) Name and addresses

Brampton Manor Trust

Roman Road, East Ham

London

E6 3SQ

Contact

Sally Denbow

Email

sally.denbow@bramptonmanor.org

Telephone

+44 2075400500

Country

United Kingdom

NUTS code

UKI41 - Hackney and Newham

Internet address(es)

Main address

www.bramptonmanor.org

Buyer's address

<https://www.mytenders.co.uk/>

I.2) Information about joint procurement

The contract is awarded by a central purchasing body

I.3) Communication

Additional information can be obtained from the above-mentioned address

I.4) Type of the contracting authority

Body governed by public law

I.5) Main activity

Education

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

Brampton Manor Trust Catering Services

II.1.2) Main CPV code

- 55524000 - School catering services

II.1.3) Type of contract

Services

II.1.4) Short description

Outsourced catering services for Brampton Manor Trust comprising of:

- Brampton Manor Academy
- Langdon Academy

II.1.5) Estimated total value

Value excluding VAT: £6,500,000

II.1.6) Information about lots

This contract is divided into lots: No

II.2) Description

II.2.2) Additional CPV code(s)

- 55524000 - School catering services
- 55523100 - School-meal services
- 15894200 - Prepared meals
- 55523000 - Catering services for other enterprises or other institutions
- 55320000 - Meal-serving services

- 15894210 - School meals

II.2.3) Place of performance

NUTS codes

- UKI41 - Hackney and Newham

Main site or place of performance

Brampton Manor Academy & Langdon Academy

II.2.4) Description of the procurement

Outsourced catering provision for Brampton Manor Trust comprising of 2 schools:

- Brampton Manor Academy
- Langdon Academy

The Successful Contractor shall provide a range/good variety of freshly cooked, seasonal ingredients, high quality, nutritious, attractively presented meals for pupils and staff, which comply with the relevant Government standards.

The Trust are also looking for a service that is customer focused and regard for sustainability and with robust contract management.

II.2.14) Additional information

Please note that the contract value is an estimate at this stage and will be confirmed at contract notice stage.

II.3) Estimated date of publication of contract notice

16 December 2022

Section IV. Procedure

IV.1) Description

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

Section VI. Complementary information

VI.3) Additional information

*Proposed Evaluation to be based upon 40% Quality, 20% Service Delivery & 40% Price- to be confirmed upon publishing of the contract notice and tender pack

*Proposed Contract Length - 3+1+1 - to be confirmed upon publishing of the contract notice and tender pack

The following have been scheduled into the procurement timeline to support suppliers through the process:

1) Online Bidder Workshop: 9th January 2023 - to be confirmed upon publishing of the contract notice and tender pack.

2) Bidder Site Visits across both Schools - 19th & 20th January 2023 - to be confirmed upon publishing of the contract notice and tender pack.

Bidders are asked to express an interest in the procurement via the portal at <https://www.mytenders.co.uk> This is not mandatory at PIN stage, but benefits procurement planning.

If Bidders are also likely to be interested in attending the site visit please let us know using the Question & Answer function on the portal at <https://www.mytenders.co.uk>. Again, this is not mandatory at PIN stage, but benefits procurement planning.

NOTE: To register your interest in this notice and obtain any additional information please visit the myTenders Web Site at https://www.mytenders.co.uk/Search/Search_Switch.aspx?ID=228056.

(MT Ref:228056)