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Planning

## **ID 4545972 DoJ - Youth Justice Agency – Case Management System**

DoJ - Youth Justice Agency

F01: Prior information notice

Prior information only

Notice identifier: 2022/S 000-033481

Procurement identifier (OCID): ocds-h6vhtk-03885b

Published 25 November 2022, 11:48am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

DoJ - Youth Justice Agency

C/O Clare House 303 Airport Road West

BELFAST

BT3 9ED

#### **Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

## **Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

## **I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

## **I.3) Communication**

Additional information can be obtained from the above-mentioned address

## **I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Public order and safety

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

ID 4545972 DoJ - Youth Justice Agency – Case Management System

#### **II.1.2) Main CPV code**

- 72300000 - Data services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Youth Justice Agency (YJA) is currently preparing to initiate a procurement process to establish a contract with a Supplier to provide a case management system. The potential scale and scope of this service is such that it offers a significant opportunity to bidders. Prior to initiating the procurement the YJA wishes to establish the level of market interest in participating in the procurement process.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 48610000 - Database systems
- 48810000 - Information systems
- 48600000 - Database and operating software package

#### **II.2.3) Place of performance**

NUTS codes

- UKN - Northern Ireland

#### **II.2.4) Description of the procurement**

Pre-Market Engagement

### **II.3) Estimated date of publication of contract notice**

1 September 2023

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes