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Contract

## **T1706– SUPPLY AND DELIVERY OF HOMEWARE AND HOME APPLIANCE BUNDLES**

Northern Ireland Housing Executive

F03: Contract award notice

Notice identifier: 2025/S 000-033380

Procurement identifier (OCID): ocds-h6vhtk-04e36a

Published 18 June 2025, 3:07pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Northern Ireland Housing Executive

2 Adelaide Street

Belfast

BT2 8PB

#### **Contact**

Patrice.McConville2NIHE.GOV.UK

#### **Email**

[patrice.mcmahon@nihe.gov.uk](mailto:patrice.mcmahon@nihe.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

Housing and community amenities

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

T1706– SUPPLY AND DELIVERY OF HOMEWARE AND HOME APPLIANCE BUNDLES

#### **II.1.2) Main CPV code**

- 39711000 - Electrical domestic appliances for use with foodstuffs

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

The Housing Executive requires a contract for the Supply and Delivery of Homeware and Home Appliance Bundles (Tenancy Starter Packs) for its new tenants who have experienced homelessness (and a small number of existing tenants by exception). The estimated number of households rehoused by the Housing Executive, and eligible for a Pack per our criteria, is circa 3,000 households per annum. This is not a guarantee of order but is a probable estimation of demand.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £6,900,000

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 39720000 - Non-electric domestic appliances
- 39721100 - Domestic cooking appliances
- 39512200 - Duvet covers
- 39516120 - Pillows
- 39143114 - Electric blankets

- 42113161 - Dehumidifiers

### **II.2.3) Place of performance**

NUTS codes

- UKN0 - Northern Ireland

### **II.2.4) Description of the procurement**

The Housing Executive requires a contract for the Supply and Delivery of Homeware and Home Appliance Bundles (Tenancy Starter Packs) for its new tenants who have experienced homelessness (and a small number of existing tenants by exception). The estimated number of households rehoused by the Housing Executive, and eligible for a Pack per our criteria, is circa 3,000 households per annum. This is not a guarantee of order but is a probable estimation of demand.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality and Social Value / Weighting: 40

Cost criterion - Name: Cost / Weighting: 60

### **II.2.11) Information about options**

Options: Yes

Description of options

This contract is for an initial 12 month period with an option to extend for any period or periods up to and including 60 months.

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

The Contract will be for an initial 12 month period with an option to extend for any period or periods up to and including 60 months. The Contract value provided in section II.1.7 in this notice is the value for the maximum Contract Period including the potential extension periods and has also been adjusted to allow for potential inflationary increases in accordance with the conditions of contract.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2025/S 000-005642](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Title**

Contract

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

29 May 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 6

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 1

Number of tenders received by electronic means: 6

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

MY STUDENT ESSENTIALS LTD

156 West Parade

LINCOLN

LN1 1LF

Email

[info@unpacked.co.uk](mailto:info@unpacked.co.uk)

Telephone

+075 32447001

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £6,900,000

Total value of the contract/lot: £6,900,000

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## **Section VI. Complementary information**

### **VI.3) Additional information**

The Contract will be for an initial 12 month period with an option to extend for any period or periods up to and including 60 months. The Contract value provided in section II.1.7 in this notice is the value for the maximum Contract Period including the potential extension periods and has also been adjusted to allow for potential inflationary increases in accordance with the conditions of contract.

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice

31 Chichester Street

Belfast

BT1 3JF

Email

[adminoffice@courtsni.gov.uk](mailto:adminoffice@courtsni.gov.uk)

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

The Housing Executive observed a minimum 10 day standstill period from the point information of the contract award was communicated to tenders in accordance with the Public Contracts Regulations 2015. Appeal procedures are specified in the Public Contracts Regulations 2015.