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Not applicable

## **Residential and Nursing Care Home Services**

Staffordshire County Council

F14: Notice for changes or additional information

Notice identifier: 2024/S 000-033149

Procurement identifier (OCID): ocds-h6vhtk-04a3b6

Published 15 October 2024, 1:53pm

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

Staffordshire County Council

Tipping Street

STAFFORD

ST162DH

#### **Contact**

Grace Gough

#### **Email**

[Carehomesrecommissioning@staffordshire.gov.uk](mailto:Carehomesrecommissioning@staffordshire.gov.uk)

#### **Telephone**

+44 1785854657

#### **Country**

United Kingdom

**Region code**

UKG24 - Staffordshire CC

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<http://www.staffordshire.gov.uk/>

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Residential and Nursing Care Home Services

Reference number

IA2216

#### **II.1.2) Main CPV code**

- 85000000 - Health and social work services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

THIS IS NOT A CALL FOR COMPETITION

Staffordshire County Council are re-commissioning residential and nursing care home provision in the county and would like to consult with the care home market (those currently contracted and the wider market).

The Council are intending to facilitate a number of consultation events to feed directly into, and influence, the decision-making processes. This will be integral to the future direction of residential and nursing care home provision for the residents of Staffordshire.

We encourage you to attend an event to ensure your organisation has an opportunity to contribute towards a vibrant and sustainable market. As always, we appreciate your time and effort in engaging with Staffordshire County Council, working in collaboration to achieve the best outcomes for your residents.

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## **Section VI. Complementary information**

### **VI.6) Original notice reference**

Notice number: [2024/S 000-031019](#)

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## Section VII. Changes

### VII.1.2) Text to be corrected in the original notice

Section number

II.2.4

Read

Text

The Council is providing an additional virtual session 30/10/24 10-12:30. To book please email Care Homes Recommissioning, [carehomesrecommissioning@staffordshire.gov.uk](mailto:carehomesrecommissioning@staffordshire.gov.uk)

To book for Leek event on the 21st October please follow the below link

<https://www.eventbrite.co.uk/e/1030023637427?aff=oddtcreator>

The one that's currently on there seems to take them to the event on