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Contract

## **C-04193 Electrical Tools & Components**

AFFINITY WATER LIMITED

F06: Contract award notice – utilities

Notice identifier: 2025/S 000-033117

Procurement identifier (OCID): ocds-h6vhtk-02874b

Published 18 June 2025, 7:59am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

AFFINITY WATER LIMITED

Tamblin Way

Hatfield

AL109EZ

#### **Contact**

Amy Morris

#### **Email**

[amy.morris@affinitywater.co.uk](mailto:amy.morris@affinitywater.co.uk)

#### **Telephone**

+44 7843585522

**Country**

United Kingdom

**Region code**

UKH23 - Hertfordshire

**Companies House**

02546950

**Internet address(es)**

Main address

<https://www.affinitywater.co.uk/>

**I.6) Main activity**

Water

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**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

C-04193 Electrical Tools & Components

**II.1.2) Main CPV code**

- 31680000 - Electrical supplies and accessories

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description**

Procurement of Electrical tools, equipment and consumables.

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKH2 - Bedfordshire and Hertfordshire
- UKH3 - Essex
- UKJ1 - Berkshire, Buckinghamshire and Oxfordshire
- UKJ2 - Surrey, East and West Sussex
- UKJ4 - Kent

### **II.2.4) Description of the procurement**

Procurement of Electrical tools, equipment and consumables.

Goods include but are not limited to.

- Mechanical Components, such as Fasteners & Fixings, Abrasives & Engineering Materials, Pneumatics, Hydraulics & Power Transmission and Plumbing & Pipeline Components.
- Electrical Components such as Cable Accessories, Automation & Control Gear, Test & Measurement, Fuses, Sockets & Circuit Breakers, Connectors, Relays, Switches and Passive Components.
- General, such as Tools, Enclosures, Storage & Material Handling, Batteries and Adhesives, Sealants & Tapes.

This is not an exhaustive list, and additional goods may be required by the Company.

### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-000004](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

28 May 2025

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Affinity Water Ltd

Hatfield

AL109EZ

Country

United Kingdom