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Planning

## **Market Engagement for Light & Heavy Vehicle Repairs (Mechanical and Electrical)**

South Lanarkshire Council

F01: Prior information notice

Prior information only

Notice identifier: 2024/S 000-033115

Procurement identifier (OCID): ocds-h6vhtk-04ac1a

Published 15 October 2024, 11:39am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

South Lanarkshire Council

Council Headquarters Almada Street

Hamilton

ML3 0AA

#### **Contact**

Steven McMichael

#### **Email**

[steven.mcmichael@southlanarkshire.gov.uk](mailto:steven.mcmichael@southlanarkshire.gov.uk)

#### **Country**

United Kingdom

**NUTS code**

UKM95 - South Lanarkshire

**Internet address(es)**

Main address

<http://www.southlanarkshire.gov.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00410](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00410)

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object****II.1) Scope of the procurement****II.1.1) Title**

Market Engagement for Light & Heavy Vehicle Repairs (Mechanical and Electrical)

Reference number

SLC/CE/24/068

**II.1.2) Main CPV code**

- 50100000 - Repair, maintenance and associated services of vehicles and related equipment

**II.1.3) Type of contract**

## Services

### **II.1.4) Short description**

This Market Engagement Questionnaire is being made publicly available to any organisations interested in the provision of Light & Heavy Vehicle Repairs (Mechanical and Electrical) for South Lanarkshire Council (the Council). The service will be delivered to the Council's Community and Enterprise Resources Roads, Transportation and Fleet Services for the purposes of servicing and repairing the Council's vehicles and plant. This will include mechanical and electrical repairs to the Council's fleet of approximately 1700 vehicles. All repairs shall be covered by appointed contractors where the Council does not have an in house capacity to undertake this requirement.

This exercise is intended to provide potential bidders with the opportunity to view and comment on the Council's requirements if they wish to do so. This builds on a commitment to engage with the market, by sharing information and seeking input from the market to enable us to develop the final Invitation to Tender in a fair and transparent manner. This exercise is to ensure that the final ITT provides all tenderers with a clear understanding of the Council's requirements and help reduce the number of questions that may be raised in the tender period.

### **II.1.5) Estimated total value**

Value excluding VAT: £2,000,000

### **II.1.6) Information about lots**

This contract is divided into lots: Yes

## **II.2) Description**

### **II.2.1) Title**

Motor Vehicle and Plant Mechanical Repairs including Ad-hoc Repairs

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 50100000 - Repair, maintenance and associated services of vehicles and related equipment

### **II.2.3) Place of performance**

NUTS codes

- UKM95 - South Lanarkshire

#### **II.2.4) Description of the procurement**

The Council is anticipating carrying out an Open procurement to put in place a Lotted Framework, publishing the Invitation to Tender during 2025. It is anticipated the contract will be awarded for 2 years with an optional extension of up to a further 2 years.

### **II.2) Description**

#### **II.2.1) Title**

Motor Vehicle and Plant Electrical Repairs including Ad-hoc Repairs.

Lot No

2

#### **II.2.2) Additional CPV code(s)**

- 50100000 - Repair, maintenance and associated services of vehicles and related equipment

#### **II.2.3) Place of performance**

NUTS codes

- UKM95 - South Lanarkshire

#### **II.2.4) Description of the procurement**

The Council is anticipating carrying out an Open procurement to put in place a Lotted Framework, publishing the Invitation to Tender during 2025. It is anticipated the contract will be awarded for 2 years with an optional extension of up to a further 2 years.

### **II.3) Estimated date of publication of contract notice**

17 January 2025

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

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## **Section VI. Complementary information**

### **VI.3) Additional information**

NOTE: To register your interest in this notice and obtain any additional information please visit the Public Contracts Scotland Web Site at

[https://www.publiccontractsscotland.gov.uk/Search/Search\\_Switch.aspx?ID=779930](https://www.publiccontractsscotland.gov.uk/Search/Search_Switch.aspx?ID=779930).

(SC Ref:779930)