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#### Contract

# DoF - Collaborative Arrangement - Supply of Unmetered electricity 2023-2026 (ID 406943)

Department of Finance

F03: Contract award notice

Notice identifier: 2022/S 000-032970

Procurement identifier (OCID): ocds-h6vhtk-03639f

Published 21 November 2022, 3:07pm

# **Section I: Contracting authority**

## I.1) Name and addresses

Department of Finance

303 Airport Road West

**BELFAST** 

BT3 9ED

#### Contact

Collaboration.CPDfinance-ni.gov.uk

#### **Email**

Collaboration.CPD@finance-ni.gov.uk

#### Country

**United Kingdom** 

#### Region code

# UK - United Kingdom

# Internet address(es)

Main address

https://etendersni.gov.uk/epps

Buyer's address

https://etendersni.gov.uk/epps

# I.4) Type of the contracting authority

Body governed by public law

# I.5) Main activity

General public services

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

DoF - Collaborative Arrangement - Supply of Unmetered electricity 2023-2026 (ID 406943)

#### II.1.2) Main CPV code

09310000 - Electricity

## II.1.3) Type of contract

Supplies

#### II.1.4) Short description

This contract will be for the supply of 100 percent green Unmetered Electricity for a maximum term of three years. The anticipated commencement date shall be 1st April 2023. The Contract will be utilised by the following clients: • Department for Infrastructure (DfI); • NI Water (NIW); • The Police Service of Northern Ireland (PSNI); • Northern Ireland Housing Executive (NIHE); and • Translink A bid must be provided for a 12 month term and variants are also required for, 18 and 36 month term options (as detailed within the pricing schedule) for 100 percent green unmetered electricity. A variant bid will be accepted based on the lowest annual unit price.

#### II.1.6) Information about lots

This contract is divided into lots: No

## II.2) Description

#### II.2.2) Additional CPV code(s)

• 09310000 - Electricity

#### II.2.3) Place of performance

**NUTS** codes

• UKN - Northern Ireland

#### II.2.4) Description of the procurement

This contract will be for the supply of 100 percent green Unmetered Electricity for a maximum term of three years. The anticipated commencement date shall be 1st April 2023. The Contract will be utilised by the following clients: • Department for Infrastructure (DfI); • NI Water (NIW); • The Police Service of Northern Ireland (PSNI); • Northern Ireland Housing Executive (NIHE); and • Translink A bid must be provided for a 12 month term and variants are also required for, 18 and 36 month term options (as detailed within the pricing schedule) for 100 percent green unmetered electricity. A variant bid will be accepted based on the lowest annual unit price.

#### II.2.5) Award criteria

Price

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

#### II.2.14) Additional information

The contract was not awarded on this occasion as no suitable bids were received.

#### Section IV. Procedure

## **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

#### IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2022/S 000-024023</u>

# Section V. Award of contract

#### **Contract No**

1

A contract/lot is awarded: No

# V.1) Information on non-award

The contract/lot is not awarded

No tenders or requests to participate were received or all were rejected

# **Section VI. Complementary information**

## VI.4) Procedures for review

#### VI.4.1) Review body

The UK does not have any such bodies with responsibility for appeal/mediation procedures. Instead; any challenges are dealt with by the High Court, Commercial Division, to which proceedings may be issued regarding alleged breaches of the PCR 2015 as amended

Belfast

Country

**United Kingdom**