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Tender

## **Supply and Delivery of Fitness Equipment Including Service and Maintenance**

Procurement and Logistics Service  
NI Fire and Rescue Services  
Business Services Organisation

F02: Contract notice

Notice identifier: 2024/S 000-032916

Procurement identifier (OCID): ocds-h6vhtk-04ab9f

Published 14 October 2024, 9:53am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Procurement and Logistics Service

Maple House, 45 Bush Road

Antrim

BT41 2RL

#### **Email**

[sourcing.PaLSCapital@hscni.net](mailto:sourcing.PaLSCapital@hscni.net)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

NI Fire and Rescue Services

1 Seymour Street

Lisburn

BT27 4SX

**Email**

[sourcing.PaLSCapital@hscni.net](mailto:sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Business Services Organisation

2 Franklin Street

Belfast

BT2 8DQ

**Email**

[sourcing.PaLSCapital@hscni.net](mailto:sourcing.PaLSCapital@hscni.net)

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.2) Information about joint procurement**

The contract involves joint procurement

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://etendersni.gov.uk/epps>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

### **I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Supply and Delivery of Fitness Equipment Including Service and Maintenance

#### **II.1.2) Main CPV code**

- 37442500 - Fitness weights

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Supply and Delivery of Fitness Equipment Including Service and Maintenance

#### **II.1.5) Estimated total value**

Value excluding VAT: £5,307,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 37440000 - Fitness equipments
- 51121000 - Installation services of fitness equipment

#### **II.2.3) Place of performance**

NUTS codes

- UKN - Northern Ireland
- UK - United Kingdom

#### **II.2.4) Description of the procurement**

Supply and Delivery of Fitness Equipment Including Service and Maintenance

### **II.2.5) Award criteria**

Price

### **II.2.6) Estimated value**

Value excluding VAT: £5,307,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

60

This contract is subject to renewal

Yes

Description of renewals

The Contract is subject to renewal dependent on Client requirements. It is anticipated that this Contract will be for a duration of up to 5 years with the option of extending for any periods of up to and including 24 months

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

The value in II.2.6 is the highest value which has been calculated on the basis of a 5 year contract and maximum 24 month extension period(s) and contingency for potential increase. in product/service requirements and potential extension for procurement exercises during. the contract period.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

13 November 2024

Local time

3:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.6) Minimum time frame during which the tenderer must maintain the tender**

Tender must be valid until: 11 February 2025

#### **IV.2.7) Conditions for opening of tenders**

Date

13 November 2024

Local time

3:30pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.3) Additional information**

In section I.2 it is stated that this procurement is a joint procedure and contract award is by a Central Purchasing Body. This contract is not a joint contract, it is a Central Purchasing Body contract operated by Business Services Organisation Procurement and Logistics Service on behalf of the participants listed in I.1. The Contract Authority will identify the Most Economically Advantageous Tender (MEAT) on the basis of the "lowest price/cost" submission(s), once full compliance has been demonstrated with all the elements of the. specification and any other requirements as listed in the Tender Documentation. Details of. the evaluation process incorporating price and compliance are provided as part of the. Tender Evaluation Methodology and Marking Scheme (TEMMS) SS20b. The value shown. II.1.5 shows the potential value which has been calculated on the basis of 5 year contract. with the option of extension period(s) of up to and including 24 months, contingency for,. potential increase in products/service requirements and potential extension for. procurement exercises during the contract period.

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Business Services Organisation

Antrim

Country

United Kingdom