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#### Contract

# For the Provision of Princes Trust Residential Training Programmes

Lancashire Fire and Rescue Service

F03: Contract award notice

Notice identifier: 2021/S 000-032503

Procurement identifier (OCID): ocds-h6vhtk-02d79f

Published 30 December 2021, 4:05pm

# **Section I: Contracting authority**

# I.1) Name and addresses

Lancashire Fire and Rescue Service

**Garstang Road** 

Fulwood

PR23LH

#### **Email**

angelahague@lancsfirerescue.org.uk

## **Telephone**

+44 01772866915

#### Country

**United Kingdom** 

#### **NUTS** code

UKD4 - Lancashire

# Internet address(es)

Main address

www.lancsfirerescue.org.uk

# I.4) Type of the contracting authority

Other type

Fire Service

# I.5) Main activity

Other activity

Fire Service

# **Section II: Object**

# II.1) Scope of the procurement

#### II.1.1) Title

For the Provision of Princes Trust Residential Training Programmes

#### II.1.2) Main CPV code

• 80570000 - Personal development training services

#### II.1.3) Type of contract

Services

## II.1.4) Short description

**Princes Trust Residential Training Programmes** 

#### II.1.6) Information about lots

This contract is divided into lots: No

# II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £320,000

# II.2) Description

#### II.2.2) Additional CPV code(s)

• 80521000 - Training programme services

# II.2.3) Place of performance

**NUTS** codes

• UKD4 - Lancashire

Main site or place of performance

Lancashire

#### II.2.4) Description of the procurement

**Princes Trust Residential Training Programmes** 

#### II.2.5) Award criteria

Price

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

#### II.2.14) Additional information

To respond to this opportunity please click here: <a href="https://www.supply4nwfire.org.uk/respond/J4M6S6A8N3">https://www.supply4nwfire.org.uk/respond/J4M6S6A8N3</a>

# **Section IV. Procedure**

# **IV.1) Description**

# IV.1.1) Type of procedure

Open procedure

# IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

# IV.2) Administrative information

# IV.2.1) Previous publication concerning this procedure

Notice number: <u>2021/S 000-020528</u>

# Section V. Award of contract

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

9 November 2021

### V.2.2) Information about tenders

Number of tenders received: 3

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Mere Mountains Limited

Humphrey, Head Outdoor Centre, Holywell Lane,, Grange Over Sands

Cumbria

**LA11 7YL** 

Country

**United Kingdom** 

NUTS code

• UKD - North West (England)

National registration number

11442679

The contractor is an SME

Yes

# V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £400,000

# **Section V. Award of contract**

A contract/lot is awarded: Yes

## V.2) Award of contract

# V.2.1) Date of conclusion of the contract

9 November 2021

## V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 3

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

# V.2.3) Name and address of the contractor

Lancashire Outdoor Activities Initiative - Anderton Centre

Anderton Centre, New Road, Anderton

Chorley

PR6 9HG

Country

**United Kingdom** 

NUTS code

• UKD - North West (England)

National registration number

03539233

The contractor is an SME

Yes

# V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £400,000

# Section VI. Complementary information

# VI.3) Additional information

The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SMEs). However, any selection of tenderers will be based solely on the criteria set out for the procurement.

To view this notice, please click here:

https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=653057462

GO Reference: GO-20211222-PRO-19434669

# VI.4) Procedures for review

#### VI.4.1) Review body

Lancashire Fire and Rescue Service

**Garstang Road** 

**Fulwood** 

PR23LH

Telephone

+44 1772862545

Country

**United Kingdom**