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Contract

## **Ballmer South Africa In-country Technical and Strategy Consultancy Services**

Waste & Resources Action Programme

UK7: Contract details notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-032479

Procurement identifier (OCID): ocds-h6vhtk-052a09 ([view related notices](#))

Published 16 June 2025, 10:05am

### **Scope**

### **Description**

WRAP will be contracting the services of a contractor, with industry knowledge, who will collaborate with our South Africa in-country partners the Consumer Goods Council Services (CGCSA), to meet the Ballmer Project deliverables.

To view this notice, please click here:

<https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=959200463>

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## Contract 1

### Supplier

- [Pinpoint Sustainability \(Pty\) Ltd](#)

### Contract value

- £199,035.69 including VAT

Below the relevant threshold

### Date signed

12 June 2025

### Contract dates

- 13 June 2025 to 19 December 2026
- Possible extension to 19 June 2027
- 2 years, 7 days

Description of possible extension:

Optional Extension

### Main procurement category

Services

## **CPV classifications**

- 90710000 - Environmental management

## **Contract locations**

- ZA - South Africa

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## **Procedure**

### **Procedure type**

Below threshold - limited competition

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## **Supplier**

### **Pinpoint Sustainability (Pty) Ltd**

12 Bontebok Street, Hemel en Aarde Estate

Hermanus

7200

South Africa

Contact name: Dr Nicola Jenkin

Telephone: +27 (0)71 317 3625

Email: [nicola@pinpointsustainability.co.za](mailto:nicola@pinpointsustainability.co.za)

Small or medium-sized enterprise (SME): Yes

Voluntary, community or social enterprise (VCSE): No

Contract 1

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## **Contracting authority**

### **Waste & Resources Action Programme**

- Public Procurement Organisation Number: PCTJ-5948-ZJZV

Second Floor, Blenheim Court, 19 George Street

Banbury

OX16 5BH

United Kingdom

Contact name: Procurement Lead

Telephone: 01295 584100

Email: [procurement@wrap.org.uk](mailto:procurement@wrap.org.uk)

Region: UKJ14 - Oxfordshire

Organisation type: Public undertaking (commercial organisation subject to public authority oversight)