

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/032250-2021>

Not applicable

## **Flintshire Families First**

Flintshire County Council

F14: Notice for changes or additional information

Notice identifier: 2021/S 000-032250

Procurement identifier (OCID): ocids-h6vhtk-02f73d

Published 23 December 2021, 4:04pm

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

Flintshire County Council

County Hall, Mold

Flintshire

CH7 6NA

#### **Contact**

David Chisnall

#### **Email**

[david.chisnall@flintshire.gov.uk](mailto:david.chisnall@flintshire.gov.uk)

#### **Telephone**

+44 882709632

#### **Country**

United Kingdom

**NUTS code**

UKL23 - Flintshire and Wrexham

**Internet address(es)**

Main address

[www.flintshire.gov.uk](http://www.flintshire.gov.uk)

Buyer's address

[https://www.sell2wales.gov.wales/search/Search\\_AuthProfile.aspx?ID=AA0419](https://www.sell2wales.gov.wales/search/Search_AuthProfile.aspx?ID=AA0419)

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Flintshire Families First

#### **II.1.2) Main CPV code**

- 85300000 - Social work and related services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Families First is designed to improve outcomes for children, young people and families. It places an emphasis on early intervention, prevention, and providing support for whole families, rather than individuals. Families First is one grant within the Children and Communities Grant along with others such as Flying Start, Supporting People and Communities First. The contract is aimed at three distinct areas – Parenting (1), Young People (2) and Disability (3). Therefore the tender is structured into three lots covering each area respectively. Bidders may bid for any number of lots.

TUPE Information is contained in the tender documentation

These contracts are for an initial period of 12 months with the option to extend for two further years renewable annually until 31st March 2025 (subject to review of performance, local needs and available funding). If the funding is extended beyond this point the contract may be extended further in-line with the funding.

---

## **Section VI. Complementary information**

### **VI.6) Original notice reference**

Notice number: [2021/S 000-028622](#)

---

## **Section VII. Changes**

### **VII.1) Information to be changed or added**

#### **VII.1.2) Text to be corrected in the original notice**

Section number

IV.2.2

Place of text to be modified

Time limit

Instead of

Date

7 January 2022

Local time

12:00pm

Read

Date

14 January 2022

Local time

12:00pm

### **VII.2) Other additional information**

Tender submission Deadline extended