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Contract

## **FW Supply & Install, Onsite Assembly, Commissioning - 33kv Outdoor Circuit Breaker Equipment**

SSE plc

F06: Contract award notice – utilities

Notice identifier: 2025/S 000-032234

Procurement identifier (OCID): ocids-h6vhtk-02874c

Published 13 June 2025, 12:03pm

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

SSE plc

Inveralmond House, 200 Dunkeld Road

Perth

PH1 3AQ

#### **Email**

[rachael.abercrombie@sse.com](mailto:rachael.abercrombie@sse.com)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

#### **Internet address(es)**

Main address

<https://www.ssen.co.uk/>

## **I.6) Main activity**

Other activity

CIRCUIT BREAKER EQUIPMENT

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

FW Supply & Install, Onsite Assembly, Commissioning - 33kv Outdoor Circuit Breaker Equipment

#### **II.1.2) Main CPV code**

- 31212000 - Circuit breakers

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

The purpose of this framework is to provide the design, manufacture, testing and transportation to UK site, off-loading, positioning, installation and routine site testing of 33kV dead tank design open-terminal circuit breakers.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

## **II.2.4) Description of the procurement**

Provide design, manufacture, testing and transportation to UK site, off-loading, positioning, installation and routine site testing of 33kV dead tank design open-terminal circuit breakers.

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-000005](#)

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## **Section V. Award of contract**

### **Contract No**

32394

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

28 April 2025

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## **Section V. Award of contract**

### **Contract No**

32395

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

13 June 2025

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court

London

Country

United Kingdom

