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Tender

# CCS036 Transportation and Porterage of Food, Equipment and Personnel for the Derbyshire School Meals Service

**Derbyshire County Council** 

F02: Contract notice

Notice identifier: 2024/S 000-032055

Procurement identifier (OCID): ocds-h6vhtk-04a64a

Published 7 October 2024, 1:02pm

# **Section I: Contracting authority**

## I.1) Name and addresses

**Derbyshire County Council** 

County Hall

Matlock

DE43AG

#### Contact

Mr Toby Ashton

#### **Email**

toby.ashton@derbyshire.gov.uk

#### Country

**United Kingdom** 

#### Region code

#### UKF1 - Derbyshire and Nottinghamshire

#### Internet address(es)

Main address

http://www.derbyshire.gov.uk/

Buyer's address

http://www.derbyshire.gov.uk/

## I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

https://procontract.duenorth.com/Advert/Index?advertId=81523367-9684-ef11-8130-005056b64545

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

https://procontract.duenorth.com/Advert/Index?advertId=81523367-9684-ef11-8130-005056b64545

# I.4) Type of the contracting authority

Regional or local authority

# I.5) Main activity

General public services

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

CCS036 Transportation and Porterage of Food, Equipment and Personnel for the Derbyshire School Meals Service

#### Reference number

DN746410

#### II.1.2) Main CPV code

• 60000000 - Transport services (excl. Waste transport)

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Derbyshire County Council (The Council) Children's Services Catering Service is seeking a supplier who can offer a fully managed service for the provision of Transportation of School Meals and where required, Catering Service operational staff, from schools located within the geographical area of Derbyshire and neighbouring counties.

#### II.1.5) Estimated total value

Value excluding VAT: £3,000,000

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKF1 - Derbyshire and Nottinghamshire

#### II.2.4) Description of the procurement

Derbyshire County Council (The Council) Children's Services Catering Service is seeking a supplier who can offer a fully managed service for the provision of Transportation of School Meals and where required, Catering Service operational staff, from schools located within the geographical area of Derbyshire and neighbouring counties.

The contract shall be for an initial period of three years commencing Tuesday 1st April 2025 with an option to extend for a further three year period (3 + 3) up to a maximum of 6 years.

Please note: The Council cannot provide any guarantee of the volume of the services that a provider may be required to provide through any part of this contract, however the annual spend for 2023/24 was approximately £450,000.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 20

Price - Weighting: 80

#### II.2.6) Estimated value

Value excluding VAT: £3,000,000

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Start date

1 April 2025

End date

31 March 2028

This contract is subject to renewal

Yes

Description of renewals

Contract could be extended for one extension period of 36 months. Total contract duration 36 months + 36 months (initial contract period plus extensions = total 72 months).

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section III. Legal, economic, financial and technical information

# III.1) Conditions for participation

## III.1.2) Economic and financial standing

Selection criteria as stated in the procurement documents

## III.1.3) Technical and professional ability

Selection criteria as stated in the procurement documents

## III.2) Conditions related to the contract

#### III.2.2) Contract performance conditions

As set out in the tender documentation.

## Section IV. Procedure

# **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

## IV.2) Administrative information

## IV.2.2) Time limit for receipt of tenders or requests to participate

Date

6 November 2024

Local time

11:00am

#### IV.2.4) Languages in which tenders or requests to participate may be submitted

English

#### IV.2.6) Minimum time frame during which the tenderer must maintain the tender

Tender must be valid until: 5 May 2025

## IV.2.7) Conditions for opening of tenders

Date

6 November 2024

Local time

11:00am

# **Section VI. Complementary information**

## VI.1) Information about recurrence

This is a recurrent procurement: Yes

## VI.2) Information about electronic workflows

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

## VI.4) Procedures for review

#### VI.4.1) Review body

**Technology and Construction Court** 

London

Country

**United Kingdom** 

#### VI.4.3) Review procedure

Precise information on deadline(s) for review procedures

Derbyshire County Council will incorporate a minimum 10 calendar days (or 15 if non electronic or fax methods used) standstill period at the point information on the award of the contract is communicated to the relevant economic operators. Debriefing by the Council shall be in accordance with the Public Contracts Regulation 2015 (as amended) (the Regulations). Such information should be requested from the addressee in Section 1.1. If an appeal regarding the award of the contract has not been successfully resolved the Regulations provide for the aggrieved parties who are of the opinion that they have been harmed or are at risk of harm by a breach of the Regulations, to take action in the High Court (England, Wales and Northern Ireland). Any such action must be brought as soon as possible.

#### VI.4.4) Service from which information about the review procedure may be obtained

**Derbyshire County Council** 

Matlock

Email

procurement@derbyshire.gov.uk

Country

United Kingdom