

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/031989-2022>

Tender

## **Healthcare in Custody**

Nottinghamshire Police and Crime Commissioner

F02: Contract notice

Notice identifier: 2022/S 000-031989

Procurement identifier (OCID): ocds-h6vhtk-03624f

Published 11 November 2022, 11:52am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Nottinghamshire Police and Crime Commissioner

Civic Centre Arnot Hill Park Arnot Hill, Arnold

Nottingham

NG5 6LU

#### **Contact**

Lisa Parker

#### **Email**

[lisa.parker@bluelight.police.uk](mailto:lisa.parker@bluelight.police.uk)

#### **Telephone**

+44 7929759542

#### **Country**

United Kingdom

**Region code**

UKF - East Midlands (England)

**Internet address(es)**

Main address

<https://www.nottinghamshire.police.uk/>

Buyer's address

<https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/91087>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

[https://uk.eu-supply.com/app/rfq/rwlenrance\\_s.asp?PID=55757&B=BLUELIGHT](https://uk.eu-supply.com/app/rfq/rwlenrance_s.asp?PID=55757&B=BLUELIGHT)

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

[https://uk.eu-supply.com/app/rfq/rwlenrance\\_s.asp?PID=55757&B=BLUELIGHT](https://uk.eu-supply.com/app/rfq/rwlenrance_s.asp?PID=55757&B=BLUELIGHT)

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Public order and safety

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Healthcare in Custody

Reference number

BLC0083

#### **II.1.2) Main CPV code**

- 85100000 - Health services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

The Provision of Healthcare in Custody for Nottinghamshire Police for the period 1st June 2023 to 31st May 2030 with options to extend by up to 3 years to 31st May 2033. The contract will begin on 1st March 2023 to cover a 3-month implementation period.

#### **II.1.5) Estimated total value**

Value excluding VAT: £11,000,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 33692000 - Medical solutions
- 66162000 - Custody services
- 79625000 - Supply services of medical personnel
- 85000000 - Health and social work services

- 85120000 - Medical practice and related services
- 85121000 - Medical practice services
- 85121200 - Medical specialist services
- 85140000 - Miscellaneous health services
- 85323000 - Community health services

### **II.2.3) Place of performance**

NUTS codes

- UKF - East Midlands (England)

### **II.2.4) Description of the procurement**

The Provision of Healthcare in Custody for Nottinghamshire Police for the period 1st June 2023 to 31st May 2030 with options to extend by up to 3 years to 31st May 2033. The contract will begin on 1st March 2023 to cover a 3-month implementation period.

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.6) Estimated value**

Value excluding VAT: £11,000,000

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 March 2023

End date

31 May 2033

This contract is subject to renewal

No

### **II.2.10) Information about variants**

Variants will be accepted: No

### **II.2.11) Information about options**

Options: Yes

Description of options

There is an option to provide 2-year or 3-year fixed pricing within the contract

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-023550](#)

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

14 December 2022

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

14 December 2022

Local time

12:00pm

## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

British High Court of Justice

Royal Courts of Justice

Strand, London

WC2A 2LL

Country

United Kingdom