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Contract

## **ID 4360110 - DoF - LPS - PROVISION OF ARCGIS LICENCING, SERVICES AND TRAINING**

The Department of Finance  
Department of Justice NI  
Department for Communities NI  
Department for Infrastructure NI  
Department for the Economy NI  
Department of Agriculture Environment and Rural Affairs  
Department of Education NI  
Agri-Food and Biosciences Institute NI  
Northern Ireland Housing Executive  
NI Water and its subsidiaries  
the Education Authority  
The Executive Office  
Translink  
Charity Commission for Northern Ireland  
Sport NI  
Arts Council of Northern Ireland  
Libraries NI  
National Museums Northern Ireland  
Ulster Supported Employment Limited

F03: Contract award notice

Notice identifier: 2024/S 000-031827

Procurement identifier (OCID): ocids-h6vhtk-04361b

Published 4 October 2024, 10:17am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

The Department of Finance

Lanyon Plaza, 7 Lanyon Place

BELFAST

BT313LP

**Contact**

SSDAdmin.CPDfinance-ni.gov.uk

**Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Department of Justice NI

Block B, Castle Buildings

Belfast

BT4 3SG

**Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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**I.1) Name and addresses**

Department for Communities NI

Lighthouse Building, 1 Cromac Place

Belfast

BT7 2JB

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[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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### **I.1) Name and addresses**

Department for Infrastructure NI

Clarence Court Adelaide Street

Belfast

BT2 8GB

#### **Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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### **I.1) Name and addresses**

Department for the Economy NI

Netherleigh, Massey Avenue

Belfast

BT4 2JP

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[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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**I.1) Name and addresses**

Department of Agriculture Environment and Rural Affairs

Dundonald House

Belfast

BT4 3SB

**Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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**I.1) Name and addresses**

Department of Education NI

Rathgael House

Bangor

BT19 7PR

**Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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**I.1) Name and addresses**

Agri-Food and Biosciences Institute NI

Newforge Lane

Belfast

BT9 5PX

**Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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**Internet address(es)**

Main address

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**I.1) Name and addresses**

Northern Ireland Housing Executive

2 Adelaide Street

Belfast

BT2 8BP

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[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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Main address

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Buyer's address

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**I.1) Name and addresses**

NI Water and its subsidiaries

Westland House

Belfast

BT14 6TE

**Email**

[sourcing@niwater.com](mailto:sourcing@niwater.com)

**Country**

United Kingdom

**Region code**

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**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

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### **I.1) Name and addresses**

the Education Authority

40 Academy Street

Belfast

BT1 2NQ

#### **Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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### **I.1) Name and addresses**

The Executive Office

Stormont Castle

Belfast

BT4 3TT

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**I.1) Name and addresses**

Translink

Procurement Department

Belfast

BT2 7LX

**Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

**Country**

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Buyer's address

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**I.1) Name and addresses**

Charity Commission for Northern Ireland

257 Lough Road Lurgan

Craigavon

BT66 6NQ

**Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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**I.1) Name and addresses**

Sport NI

House of Sport, 2a Upper Malone Road

Belfast

BT9 5LA

**Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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**I.1) Name and addresses**

Arts Council of Northern Ireland

MacNeice House 77 Malone Road

Belfast

BT9 6AQ

**Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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**I.1) Name and addresses**

Libraries NI

Lisburn City Library 23 Linenhall Street

Lisburn

BT28 1FJ

**Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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### **I.1) Name and addresses**

National Museums Northern Ireland

Cultra

Holywood

BT18 0EU

#### **Email**

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### **I.1) Name and addresses**

Ulster Supported Employment Limited

182-188 Cambrai Street

Belfast

BT13 3JH

#### **Email**

[SSDAdmin.CPD@finance-ni.gov.uk](mailto:SSDAdmin.CPD@finance-ni.gov.uk)

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**I.2) Information about joint procurement**

The contract involves joint procurement

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

ID 4360110 - DoF - LPS - PROVISION OF ARCGIS LICENCING, SERVICES AND TRAINING

Reference number

ID 4360110

**II.1.2) Main CPV code**

- 72000000 - IT services: consulting, software development, Internet and support

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

The Department of Finance (DoF), Land Property Services (LPS) has on behalf of the NICS Departments, Arms-Length Bodies (ALBs), Non-Departmental Public Bodies (NDPBs) and Government Companies (herein after referred to as the 'Customer') detailed in Annex A of the Specification have a requirement for the provision of ArcGIS Licensing, Managed Services, Professional Service, and Training Services. The Buyer wishes to establish a call-off Contract for the provision of: • ArcGIS Enterprise Licensing Agreements (ELA). • ArcGIS Licensing Agreements. • Subscription licensing for any ArcGIS software listed at ArcGIS Product List . • Managed Services. • Professional Services. • Training Services. • Additional Services.

**II.1.6) Information about lots**

This contract is divided into lots: No

**II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £38,284,992

**II.2) Description****II.2.2) Additional CPV code(s)**

- 48000000 - Software package and information systems
- 72590000 - Computer-related professional services
- 38221000 - Geographic information systems (GIS or equivalent)

**II.2.3) Place of performance**

NUTS codes

- UKN - Northern Ireland

**II.2.4) Description of the procurement**

The Department of Finance (DoF), Land Property Services (LPS) has on behalf of the

NICS Departments, Arms-Length Bodies (ALBs), Non-Departmental Public Bodies (NDPBs) and Government Companies (herein after referred to as the 'Customer') detailed in Annex A of the Specification have a requirement for the provision of ArcGIS Licensing, Managed Services, Professional Service, and Training Services. The Buyer wishes to establish a call-off Contract for the provision of: • ArcGIS Enterprise Licensing Agreements (ELA). • ArcGIS Licensing Agreements. • Subscription licensing for any ArcGIS software listed at ArcGIS Product List . • Managed Services. • Professional Services. • Training Services. • Additional Services.

### **II.2.5) Award criteria**

Quality criterion - Name: Qualitative Criteria / Weighting: 40

Cost criterion - Name: Quantitative Criteria / Weighting: 60

### **II.2.11) Information about options**

Options: Yes

Description of options

The contract will have an option to extend subject to the terms of the contract and the performance of the successful Economic Operator by a further 2 optional extension periods of up to 3 years each i.e. 3 years+3 years

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

The figure indicated in II.1.7 represents an estimated maximum contract value £38,284,992.00. This figure reflects the scale of the contract and takes into account potential optional extension periods and the uptake of potential optional services as detailed in the tender documents, including changes that may result from future operational requirements. The potential range of spend on this contract is between £10m and £38,284,992.00 however, this is a call off contract and there is no guarantee on the level of spend for this contract

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Competitive procedure with negotiation

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2024/S 000-003266](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Title**

Contract

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

30 September 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 1

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Esri Ireland Ltd.

Block B Ashtown Gate

Dublin

15

Email

[psynnott@esri-ireland.ie](mailto:psynnott@esri-ireland.ie)

Country

Ireland

NUTS code

- IE - Ireland

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £35,000,000

Total value of the contract/lot: £38,284,992

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## **Section VI. Complementary information**

### **VI.3) Additional information**

The successful contractor's performance on the contract will be regularly monitored in line with the tender documentation. Contractors not delivering on contract requirements is a serious matter. It means the public purse is not getting what it is paying for. If a contractor fails to reach satisfactory levels of contract performance they will be given a specified time to improve. If, after the specified time, they still fail to reach satisfactory levels of contract performance, the matter will be escalated to senior management in CPD for further action. If this occurs and their performance still does not improve to satisfactory levels within the specified period, it may be regarded as an act of grave professional misconduct and they may be issued with a Notice of Unsatisfactory Performance and the contract may be terminated. The issue of a Notice of Unsatisfactory Performance can result in the Contractor being excluded from all procurement competitions being undertaken by Centres of Procurement Expertise on behalf of bodies covered by the Northern Ireland Procurement Policy for a period of three years from the date of issue. The call off contract. is being let by the Department of Finance on behalf of any listed public sector. organisations requiring services in Northern Ireland including:- Government Departments; Agencies; Non-departmental Public Bodies; or other Contracting Authority (including subsidised. bodies or other grant recipients). A list of organisations is included in the tender. documents.

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

TTThe UK does not have any such bodies with responsibility for appeal/mediation procedures. Instead; any challenges are dealt with by the High Court, Commercial Division, to which proceedings may be issued regarding alleged breaches of the PCR 2015 as amended.

BELFAST

Country

United Kingdom

#### **VI.4.3) Review procedure**

Precise information on deadline(s) for review procedures

CPD complied with the Public Contracts Regulations 2015, It was not appropriate to incorporate a standstill period prior to award of this contract..