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Contract

## **CO Supply & Install - Super Grid Transformers 1200MVA - LT407 Banniskirk? (Spittal) 400kV Substation - 0629**

Scottish Hydro Electric Transmission PLC

F06: Contract award notice – utilities

Notice identifier: 2025/S 000-031810

Procurement identifier (OCID): ocds-h6vhtk-02874c

Published 12 June 2025, 11:04am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

Scottish Hydro Electric Transmission PLC

Inveralmond House, 200 Dunkeld Road

Perth

PH1 3AQ

#### **Email**

[lesley-anne.tamsons@sse.com](mailto:lesley-anne.tamsons@sse.com)

#### **Country**

United Kingdom

#### **Region code**

UKM - Scotland

#### **National registration number**

SC213461

**Internet address(es)**

Main address

[www.sse.com](http://www.sse.com)

**I.6) Main activity**

Electricity

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

CO Supply & Install - Super Grid Transformers 1200MVA - LT407 Banniskirk? (Spittal)  
400kV Substation - 0629

**II.1.2) Main CPV code**

- 45232221 - Transformer substation

**II.1.3) Type of contract**

Works

**II.1.4) Short description**

Supply and Install 2 x 1200MVA, 400/275kV Super Grid Transformers for LT407  
Banniskirk 400kV Substation

**II.1.6) Information about lots**

This contract is divided into lots: No

**II.2) Description**

**II.2.3) Place of performance**

NUTS codes

- UKM - Scotland

#### **II.2.4) Description of the procurement**

The works are the design, manufacture, testing, disassembly and delivery to site, offloading onto prepared foundations, construction and pre-commissioning of 2 x 1200MVA, 400/275kV Super Grid Transformers for LT407 Banniskirk 400kV Substation.

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-000005](#)

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## **Section V. Award of contract**

### **Contract No**

29054

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

4 April 2025

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

SSE PLC

200 Dunkeld Road

Perth

PH1 3AQ

Country

United Kingdom