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Tender

## **Arable Farming Tender**

SMB Group

F02: Contract notice

Notice identifier: 2022/S 000-031784

Procurement identifier (OCID): ocids-h6vhtk-0380aa

Published 10 November 2022, 9:09am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

SMB Group

Stephenson College, Coalville Campus

Coalville

LE67 3TN

#### **Email**

[gmahil@smbgroup.ac.uk](mailto:gmahil@smbgroup.ac.uk)

#### **Telephone**

+44 7748112695

#### **Country**

United Kingdom

#### **NUTS code**

UKF22 - Leicestershire CC and Rutland

**Internet address(es)**

Main address

<https://www.smbcollegegroup.ac.uk/>

Buyer's address

<https://www.smbcollegegroup.ac.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://suppliers.multiquote.com>

Additional information can be obtained from another address:

SMB Group

Stephenson College, Coalville Campus

Coalville

LE67 3TN

**Email**

[gmahil@smbgroup.ac.uk](mailto:gmahil@smbgroup.ac.uk)

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**Internet address(es)**

Main address

<https://www.smbcollegegroup.ac.uk/>

Buyer's address

<https://www.smbcollegegroup.ac.uk/>

Tenders or requests to participate must be submitted electronically via

<https://suppliers.multiquote.com>

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Arable Farming Tender

Reference number

CA11358 -

#### **II.1.2) Main CPV code**

- 03000000 - Agricultural, farming, fishing, forestry and related products

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Arable Farming Tender

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKF22 - Leicestershire CC and Rutland

Main site or place of performance

Leicestershire CC and Rutland

#### **II.2.4) Description of the procurement**

Arable Farming Tender

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

72

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

72 month(s) from the commencement date, with 60 initial month(s) and option to extend 1x12 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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### **Section III. Legal, economic, financial and technical information**

#### **III.1) Conditions for participation**

##### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

##### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

12 December 2022

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

12 December 2022

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.2) Information about electronic workflows**

Electronic ordering will be used

Electronic invoicing will be accepted

Electronic payment will be used

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The SMB Group

Thornborough Road, Coalville, LE67 3TN

Coalville

LE67 3TN

Email

[gmahil@smbgroup.ac.uk](mailto:gmahil@smbgroup.ac.uk)

Telephone

+44 1530836136

Country

United Kingdom