This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/031723-2025">https://www.find-tender.service.gov.uk/Notice/031723-2025</a>

#### Contract

# **Sports Centre- Gym Relocation/Squash Court Conversion**

UNIVERSITY OF SUSSEX(THE)

UK7: Contract details notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-031723

Procurement identifier (OCID): ocds-h6vhtk-05472c

Published 12 June 2025, 7:40am

#### Scope

#### Reference

US 25228

#### **Description**

The the consolidation of the two gyms (Falmer Sports Complex and Sports Centre). The gym at the Falmer Sports Complex will be closed and the gym at the Sports Centre will be enlarged by removing the squash courts to enable a bigger gym with new equipment.

### **Contract 1**

# **Supplier**

• N. MCKECHNIE AND CO LTD

#### **Contract value**

- £210,000 excluding VAT
- £252,000 including VAT

Below the relevant threshold

## **Date signed**

2 June 2025

#### **Contract dates**

- 9 June 2025 to 2 October 2025
- 3 months, 24 days

#### Main procurement category

Works

#### **CPV** classifications

• 45000000 - Construction work

#### **Contract locations**

- UKC North East (England)
- UKD North West (England)
- UKE Yorkshire and the Humber
- UKF East Midlands (England)
- UKG West Midlands (England)
- UKH East of England
- UKI London
- UKJ South East (England)
- UKK South West (England)

## **Procedure**

## **Procedure type**

Below threshold - limited competition

# **Supplier**

#### N. MCKECHNIE AND CO LTD

• Companies House: 04521867

• Public Procurement Organisation Number: PVTY-4483-ZCGX

C/O Burgess and Co, Unit 11 Bingswood Industrial Estate

Whaley Bridge

**SK23 7LY** 

**United Kingdom** 

Email: info@nmck.co.uk

Website: http://www.nmck.co.uk

Region: UKF13 - South and West Derbyshire

Small or medium-sized enterprise (SME): Yes

Voluntary, community or social enterprise (VCSE): No

Contract 1

# **Contracting authority**

## **UNIVERSITY OF SUSSEX(THE)**

• Companies House: RC000672

• Public Procurement Organisation Number: PWVT-1568-HWWM

Sussex House

Falmer, Brighton

BN1 9RH

**United Kingdom** 

Email: <a href="mailto:suppliers@sussex.ac.uk">suppliers@sussex.ac.uk</a>

Region: UKJ21 - Brighton and Hove

Organisation type: Public authority - sub-central government