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Tender

# **Health & Safety Checks For Domestic Properties**

Nottinghamshire County Council

F02: Contract notice

Notice identifier: 2023/S 000-031532

Procurement identifier (OCID): ocds-h6vhtk-040f07

Published 25 October 2023, 5:02pm

# **Section I: Contracting authority**

### I.1) Name and addresses

Nottinghamshire County Council

County Hall, Loughborough Road Westbridgford

Nottinghamshire

NG27QP

#### Contact

Mr Jamie Burton

#### **Email**

jamie.burton2@nottscc.gov.uk

#### **Telephone**

+44 1158044961

#### Country

**United Kingdom** 

#### Region code

UKF15 - North Nottinghamshire

#### Internet address(es)

Main address

http://www.nottinghamshire.gov.uk

Buyer's address

http://www.nottinghamshire.gov.uk

# I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

https://procontract.due-north.com/Advert/Index?advertId=9f09f629-3a73-ee11-8124-005056b64545

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

https://procontract.duenorth.com/Advert/Index?advertId=9f09f629-3a73-ee11-8124-005056b64545

# I.4) Type of the contracting authority

Regional or local authority

# I.5) Main activity

General public services

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

Health & Safety Checks For Domestic Properties

Reference number

DN696403

#### II.1.2) Main CPV code

• 50000000 - Repair and maintenance services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Nottinghamshire County Council (the Council) is seeking tenders, on behalf of Ashfield District Council (ADC) for a single Contractor to carry out the Domestic Property Health & Safety Check / Service (PH&SC/S) programme to domestic properties owned by ADC.

# II.1.6) Information about lots

This contract is divided into lots: No

# II.2) Description

# II.2.2) Additional CPV code(s)

- 42160000 Boiler installations
- 38430000 Detection and analysis apparatus
- 42530000 Parts of refrigerating and freezing equipment and heat pumps
- 45310000 Electrical installation work
- 42511110 Heat pumps

#### II.2.3) Place of performance

**NUTS** codes

• UKF15 - North Nottinghamshire

#### II.2.4) Description of the procurement

The Contractor will be required to carry out the Domestic Property Health & Safety Check / Service (PH&SC/S) programme to domestic properties owned by ADC.

These works will include completing essential safety checks within a domestic dwelling such as:

- · Gas servicing and safety checks
- Domestic electrical inspections
- Smoke alarm tests
- CO alarm installation and testing
- Unvented hot water storage cylinders
- Air to air unit servicing and repair
- Heat Interface Units

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

# II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Start date

1 March 2024

End date

31 March 2027

This contract is subject to renewal

No

### II.2.10) Information about variants

Variants will be accepted: No

### II.2.11) Information about options

Options: Yes

Description of options

With the option to extend for a further 2 years

# II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# **Section IV. Procedure**

# **IV.1) Description**

## IV.1.1) Type of procedure

Open procedure

### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

# IV.2) Administrative information

### IV.2.2) Time limit for receipt of tenders or requests to participate

Date

27 November 2023

Local time

12:00pm

### IV.2.4) Languages in which tenders or requests to participate may be submitted

English

# IV.2.7) Conditions for opening of tenders

Date

27 November 2023

Local time

12:00pm

# Section VI. Complementary information

# VI.1) Information about recurrence

This is a recurrent procurement: No

# VI.4) Procedures for review

VI.4.1) Review body

Royal Courts Of Justice

London

Country

**United Kingdom**