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Tender

## **Health & Safety Checks For Domestic Properties**

Nottinghamshire County Council

F02: Contract notice

Notice identifier: 2023/S 000-031532

Procurement identifier (OCID): ocds-h6vhtk-040f07

Published 25 October 2023, 5:02pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Nottinghamshire County Council

County Hall, Loughborough Road Westbridgford

Nottinghamshire

NG2 7QP

#### **Contact**

Mr Jamie Burton

#### **Email**

[jamie.burton2@nottscc.gov.uk](mailto:jamie.burton2@nottscc.gov.uk)

#### **Telephone**

+44 1158044961

#### **Country**

United Kingdom

**Region code**

UKF15 - North Nottinghamshire

**Internet address(es)**

Main address

<http://www.nottinghamshire.gov.uk>

Buyer's address

<http://www.nottinghamshire.gov.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/Advert/Index?advertId=9f09f629-3a73-ee11-8124-005056b64545>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://procontract.due-north.com/Advert/Index?advertId=9f09f629-3a73-ee11-8124-005056b64545>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Health & Safety Checks For Domestic Properties

Reference number

DN696403

#### **II.1.2) Main CPV code**

- 50000000 - Repair and maintenance services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Nottinghamshire County Council (the Council) is seeking tenders, on behalf of Ashfield District Council (ADC) for a single Contractor to carry out the Domestic Property Health & Safety Check / Service (PH&SC/S) programme to domestic properties owned by ADC.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 42160000 - Boiler installations
- 38430000 - Detection and analysis apparatus
- 42530000 - Parts of refrigerating and freezing equipment and heat pumps
- 45310000 - Electrical installation work
- 42511110 - Heat pumps

#### **II.2.3) Place of performance**

NUTS codes

- UKF15 - North Nottinghamshire

#### **II.2.4) Description of the procurement**

The Contractor will be required to carry out the Domestic Property Health & Safety Check / Service (PH&SC/S) programme to domestic properties owned by ADC.

These works will include completing essential safety checks within a domestic dwelling such as:

- Gas servicing and safety checks
- Domestic electrical inspections
- Smoke alarm tests
- CO alarm installation and testing
- Unvented hot water storage cylinders
- Air to air unit servicing and repair
- Heat Interface Units

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 March 2024

End date

31 March 2027

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: Yes

Description of options

With the option to extend for a further 2 years

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

27 November 2023

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

27 November 2023

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts Of Justice

London

Country

United Kingdom