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#### Contract

# **Direct Tipping Tender**

Bolton at Home

F03: Contract award notice

Notice identifier: 2022/S 000-031509

Procurement identifier (OCID): ocds-h6vhtk-03553a

Published 8 November 2022, 10:11am

## **Section I: Contracting authority**

## I.1) Name and addresses

Bolton at Home

Unit 15, Riverside Business Park, Waters Meeting Road

**Bolton** 

BL1 8TU

#### Contact

Procurement Hub

#### **Email**

procurementhub@boltonathome.org.uk

#### Country

**United Kingdom** 

#### Region code

UKD36 - Greater Manchester North West

Internet address(es)

Main address

http://www.boltonathome.org.uk/

Buyer's address

http://www.boltonathome.org.uk/

## I.4) Type of the contracting authority

Body governed by public law

## I.5) Main activity

Housing and community amenities

## **Section II: Object**

## II.1) Scope of the procurement

II.1.1) Title

**Direct Tipping Tender** 

Reference number

DN623110

#### II.1.2) Main CPV code

• 90533000 - Waste-tip management services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

This contract is to supply a direct tipping facility via a waste transfer station for Bolton at Home Vehicles to dispose of their waste

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £270,000

## II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKD36 - Greater Manchester North West

#### II.2.4) Description of the procurement

This contract is to supply a direct tipping facility via a waste transfer station for Bolton at Home Vehicles to dispose of their waste

#### II.2.5) Award criteria

Quality criterion - Name: Technical Capacity/Quality / Weighting: 60

Price - Weighting: 40

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

#### II.2.14) Additional information

This Contract is subject to a 12 month contract extension.

### Section IV. Procedure

### **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

### IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: 2022/S 000-020114

#### Section V. Award of contract

#### **Contract No**

DT2022

A contract/lot is awarded: Yes

#### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

8 November 2022

#### V.2.2) Information about tenders

Number of tenders received: 2

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

J DICKINSON & SOSN (HORWICH) LTD

STATION ROAD

**BOLTON** 

BL6 5BN

Country

**United Kingdom** 

**NUTS** code

• UKD36 - Greater Manchester North West

The contractor is an SME

Yes

### V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £270,000

## **Section VI. Complementary information**

## VI.4) Procedures for review

VI.4.1) Review body

**BOLTON AT HOME LTD** 

**BOLTON** 

Country

**United Kingdom**