

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/031190-2023>

Contract

## **Procurement of a Softrak 75 for Aqualate Mere NNR**

NATURAL ENGLAND (Defra Network eTendering Portal)

F03: Contract award notice

Notice identifier: 2023/S 000-031190

Procurement identifier (OCID): ocds-h6vhtk-040e29

Published 23 October 2023, 12:55pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NATURAL ENGLAND (Defra Network eTendering Portal)

17 Nobel House

London

SW1P 3JR

#### **Email**

[network.procurement@defra.gov.uk](mailto:network.procurement@defra.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

#### **Internet address(es)**

Main address

<https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs>

Buyer's address

<https://defra-family.force.com/s/Welcome>

#### **I.4) Type of the contracting authority**

Ministry or any other national or federal authority

#### **I.5) Main activity**

Environment

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Procurement of a Softrak 75 for Aqualate Mere NNR

#### **II.1.2) Main CPV code**

- 34113200 - All-terrain vehicles

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Procurement of a Softrak 75 for Aqualate Mere NNR

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £141,094

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 34113200 - All-terrain vehicles

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Supply and delivery a Softrak 75 for Aqualate Mere NNR

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- The procurement falls outside the scope of application of the regulations

Explanation:

Single Tender Action without commercial endorsement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

---

## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

12 April 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Loglogic

Peeverstone

Collumpton

EX15 1RW

Email

[contact@loglogic.co.uk](mailto:contact@loglogic.co.uk)

Telephone

+49 12345678

Country

United Kingdom

NUTS code

- UK - United Kingdom

National registration number

N/A (Partnership)

Internet address

[www.loglogic.co.uk](http://www.loglogic.co.uk)

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £141,094

Total value of the contract/lot: £141,094

---

## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

NATURAL ENGLAND (Defra Network eTendering Portal)

17 Nobel House

London

SW1P 3JR

Country

United Kingdom

Internet address

<https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs>

#### **VI.4.2) Body responsible for mediation procedures**

NATURAL ENGLAND (Defra Network eTendering Portal)

17 Nobel House

London

SW1P 3JR

Country

United Kingdom

Internet address

<https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs>