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Tender

## **Skip Hire (Supply, Delivery, Collection and Waste Disposal)**

Nottinghamshire County Council

F02: Contract notice

Notice identifier: 2023/S 000-031072

Procurement identifier (OCID): ocds-h6vhtk-040dd0

Published 20 October 2023, 3:03pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Nottinghamshire County Council

County Hall, Loughborough Road Westbridgford

Nottinghamshire

NG2 7QP

#### **Contact**

Mr Jamie Burton

#### **Email**

[jamie.burton2@nottsc.gov.uk](mailto:jamie.burton2@nottsc.gov.uk)

#### **Telephone**

+44 1158044961

#### **Country**

United Kingdom

**Region code**

UKF1 - Derbyshire and Nottinghamshire

**Internet address(es)**

Main address

<http://www.nottinghamshire.gov.uk>

Buyer's address

<http://www.nottinghamshire.gov.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/Advert/Index?advertId=1be1b016-226f-ee11-8124-005056b64545>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://procontract.due-north.com/Advert/Index?advertId=1be1b016-226f-ee11-8124-005056b64545>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Skip Hire (Supply, Delivery, Collection and Waste Disposal)

Reference number

DN695244

#### **II.1.2) Main CPV code**

- 90510000 - Refuse disposal and treatment

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Nottingham County Council on behalf of Ashfield District Council (hereafter 'the Authority') is seeking tenders from sufficiently experienced and qualified Contractor to establish a Service Contract to provide Skip Hire; supply, delivery, collection and waste disposal. The Authority's detailed requirements are defined in the Service Specification outlined in Part 3 – Specification Document.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 90700000 - Environmental services
- 90530000 - Operation of a refuse site

#### **II.2.3) Place of performance**

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire

#### **II.2.4) Description of the procurement**

The Authority invites you to tender for the Supply, Delivery, Collection of skips and waste disposal in relation to the activities associated with the Housing Repairs and Maintenance Departments of the Authority.

The skips supplied to the Housing Services Department will be delivered to various locations across the Ashfield District as and when deemed necessary by the Authority for the use of Ashfield District Council Tenants to dispose of general household waste.

The skips supplied to the Repairs and Maintenance Section will be located at the Northern Depot, Station Road, Sutton in Ashfield, Notts. NG17 5HB. These will be utilised to dispose of the waste generated by our operations in relation to the Repair and Maintenance of Authority owned properties.

A Waste Transfer Station is accessible during the contract period for the transfer of fly tipped and operational hazardous and non-hazardous waste.

The maximum approximate radius of the district is approximately 10 miles from the Authority's Waste is generally consistent throughout the year, however the Authority could have periods whereby more waste is generated.

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

24

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: Yes

Description of options

12 months extension available

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

20 November 2023

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

20 November 2023

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Royal Courts of Justice

London

Country

United Kingdom