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Contract

## **Maintenance of Vehicles for Southern HSC Trust [3103955]**

Business Services Organisation, Procurement and Logistics Service on behalf of Southern Health and Social Care Trust  
Southern Health and Social Care Trust

F03: Contract award notice

Notice identifier: 2021/S 000-030984

Procurement identifier (OCID): ocds-h6vhtk-02d6fb

Published 13 December 2021, 3:45pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Business Services Organisation, Procurement and Logistics Service on behalf of Southern Health and Social Care Trust

The Cottage, 5 Greenmount Avenue

Ballymena

BT43 6DA

#### **Email**

[sourcing.palsballymena@hscni.net](mailto:sourcing.palsballymena@hscni.net)

#### **Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://etendersni.gov.uk/epps>

Buyer's address

<https://etendersni.gov.uk/epps>

**I.1) Name and addresses**

Southern Health and Social Care Trust

Craigavon Area Hospital, 68 Lurgan Road

Portadown

BT63 5QQ

**Email**

[sourcing.palsballymena@hscni.net](mailto:sourcing.palsballymena@hscni.net)

**Country**

United Kingdom

**NUTS code**

UK - United Kingdom

**Internet address(es)**

Main address

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Buyer's address

<https://etendersni.gov.uk/epps>

## **I.2) Information about joint procurement**

The contract involves joint procurement

The contract is awarded by a central purchasing body

## **I.4) Type of the contracting authority**

Body governed by public law

## **I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Maintenance of Vehicles for Southern HSC Trust [3103955]

Reference number

3103955

#### **II.1.2) Main CPV code**

- 50000000 - Repair and maintenance services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Maintenance of Vehicles for Southern HSC Trust [3103955]

## **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.1.7) Total value of the procurement (excluding VAT)**

Lowest offer: £288,698 / Highest offer: £364,768 taken into consideration

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 50100000 - Repair, maintenance and associated services of vehicles and related equipment
- 50800000 - Miscellaneous repair and maintenance services
- 50116000 - Maintenance and repair services related to specific parts of vehicles
- 50116400 - Repair and maintenance services of vehicle transmissions
- 50116200 - Repair and maintenance services of vehicle brakes and brake parts
- 50116300 - Repair and maintenance services of vehicle gearboxes
- 50111110 - Vehicle-fleet-support services
- 50118400 - Breakdown and recovery services for motor vehicles
- 34100000 - Motor vehicles

### **II.2.3) Place of performance**

NUTS codes

- UKN - Northern Ireland

### **II.2.4) Description of the procurement**

Maintenance of Vehicles for Southern HSC Trust [3103955]

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 5

Price - Weighting: 95

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

The estimated value excluding VAT in Contract Notice 2021/S 000-020364 was a range between 1,168,000 GBP and 10 605 000GBP which has been calculated on the basis of a 60 month contract and maximum extension periods of up to and including 36 months, contingency for potential increase in usage, any price increases and potential extension for procurement exercises during the contract period.

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-020364](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Title**

Contract

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

2 December 2021

#### **V.2.2) Information about tenders**

Number of tenders received: 2

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 1

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

PHILIP GRAHAM VEHICLE REPAIRS LIMITED

36 DRUMGOOSE ROAD

ARMAGH

BT62 1PH

Email

[pgvr@hotmail.co.uk](mailto:pgvr@hotmail.co.uk)

Telephone

+44 2838393606

Fax

+44 2838393606

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

<https://etendersni.gov.uk/epps>

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Lowest offer: £288,698 / Highest offer: £364,768 taken into consideration

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## **Section VI. Complementary information**

### **VI.3) Additional information**

In Section 1.2), it is stated that this procurement is a joint procedure and contract award is by a Central Purchasing Body. The contract is not a joint contract, it is a Central Purchasing Contract operated by Business Services Organisation, PaLS, on behalf of Southern Health. and Social Care Trust. The Contracting Authority has identified the Most Economically Advantageous Tender (MEAT) on the basis of quality (5%) and price.(95%) Compliance with all the elements of the specification and any other requirements as listed in the tender documentation has been demonstrated. The value ranges shown in II.2.6 of. Contract Notice 2021/S 000-020364 will be used in the assessment of issues relating to materiality should they arise during the period of the Contract. Corrigendum number 2021/S 000-023349 also refers.

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Business Services Organisation

77 Boucher Crescent

Belfast

BT12 6HU

Country

United Kingdom